



إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ
وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا



THE CHOICE OF THE ARABS

VERSUS

ZIONISTS CULT

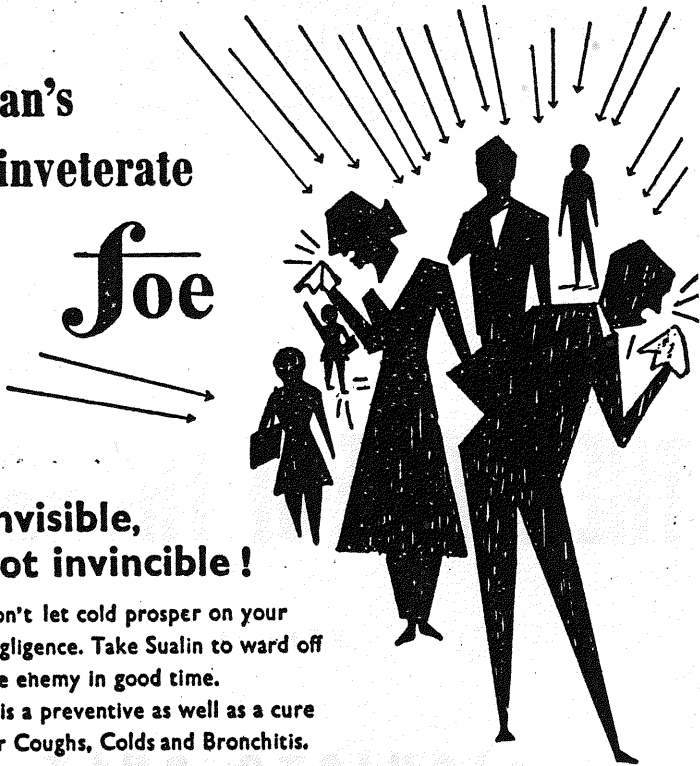
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THE AUTHOR

Major General, M.B.E., comes of a distinguished family in West Pakistan which has unparalleled record of military service. His grandfather (paternal) was a General in the Sikh Army in 1839. His grandfather (maternal) was an A. D. C. to General Franks in Sikh Wars and during war of 1857. He later raised a Musalman Squadron in Probyn's Horse, which he commanded. He is the oldest of six sons of Major 'Khan Bahadur' Raja Fazal Dad Khan, Sardar Bahadur, O.B.E., O.B.I., all of whom have served with distinction on various battle fronts in the World Wars as Major-Generals and Brigadiers.

A born soldier, General Mohammad Akbar Khan has the unique distinction of rising from a Silladar (private) in Probyn's Horse to the rank of Major General. Commissioned in 1914, he showed his bravery and qualities as a soldier on several occasions during World War I. For his meritorious services on the battlefield he was selected for King's Commission in 1918, the only Indian soldier who received this distinction, and the War Office (in U.K.) had his portrait painted by the World-famous painter Henry Lamb. This portrait now hangs in the Royal National Gallery.

His popularity was such that he was then re-posted to his own unit — the only instance in the Indian or the British Army of the rule being waived that 'a commissioned officer who has risen from the ranks may not serve with his original unit. Later, as a step towards the scheme of Indianization of the Army, he accepted transfer to 114 Punjab Regiment, which battalion he temporarily commanded during Mohmund Operations of 1935. In 1936-38 he fought with the Striking Force in the Waziristan Campaign, being mentioned twice in dispatches for

his conspicuous bravery. At the outbreak of World War II he went to France with the B.F.F. and his courage again showed itself during evacuation from Dunkirk. Throughout the Battle of Britain he regularly broadcast for the B.B.C. to India, America, Australia and other countries. In 1941-43 he served in Burma and was again mentioned in dispatches 'for bravery and devotion to duty' and for 'an accelerated promotion.'

His later official activities, which include many responsible posts in command and on General Staff, and his orders and decorations, are too numerous to list here, but it is sufficient to say that such is his personality that his subordinates regard him with the highest affection and respect, and his social work shows him to be a man of most outstanding humanitarian qualities. A sportsman of repute, he has been a champion wrestler, champion tent-pegger and excelled at Hockey, Football, Tennis, Trick-Riding and Polo. He was General A.D.C. to the King and later, on the birth of Pakistan, to the Quaid-e-Azam.

As an author he is well-known and highly regarded in his own country and in the Muslim World, and his many works (38) all of a serious nature, have been published in English and Urdu which have been translated in Arabic, Sindhi, Chinese, Bengali and Indonesian languages.

He contributes articles on military subjects to daily Newspapers Weeklies in English and Urdu in Pakistan U.K. and the Al-Difah, which is published in Saudi Arabia for circulation in the entire Arab World.

PUBLISHERS

4.10.67

"History is always written wrong, and so always needs to be rewritten."

GEORGE SANTAYANA

CONTENTS

Chapter	Page
Introduction	iii
I Inroads to Palestine, and how it came about? ..	1
II What is the Criterion of justice?	6
III Arab—Jew relationship in the Holy Land. ..	13
IV Israel's Ideology on War!	22
V Epilogue. .. .	47
VI An Eye on the Future! .. .	55
Some books of interest for the readers.	Back Cover

INTRODUCTION

Many friends of mine for whom I have great regard have asked me to write on the Arab-Israel confrontation. The Muslims in general, and the Arabs in particular, are facing new problems in their life today, and they want to know what their religion has to say on these problems. They are no longer satisfied with reiteration of the principle that Islam is suitable for all times and places — they want practical implementation of this principle, in which they believe. New matters have arisen, and new principles governing the conduct of life, such as, 'pre-emptive strategy' and the definition of 'aggression,' have appeared. It seems that modern mentality is no longer satisfied with the proposition that the door of "ijtihad" (the development of rules based on established general principles) has been closed for ever and that that early scholars have left nothing further for present day scholars to say? they say' where is ijtihad?

This state of affairs has happened because we, the Muslims, have ceased to remain inquisitive. There are many who have seldom given serious thought to the verses of the Quran and Islamic Military history which has been very badly distorted and truncated by the Western historians for their ulterior motives. The Quran has warned." Surely, we have created every thing according to a measure" (i.e. according to one's conduct). Thus the 'taqdir' of every one is law' or measure of its growth and development.

Let us now take the Arab-Israel confrontation for our discussion. The Quran says "Make preparations against them to your utmost in power....and thereby strike terror into Allah's enemy and your enemy....." (8:6); and "O ye, who believe! Take your precautions, then advance the proven ones to go for all together." "O you who believe; why do you say that which you do not? Most displeasing it is in the sight of Allah that you say — (in simple English bluff)". (33; 71, 72). There are many other verses 22: 71; 18: 139, 141; 85: 1, 2,; 86, 9 etc on this very subject

Before I go further (the writer), as already stated, makes no claim of being a master strategist, but he is an ordinary soldier who is attempting such a task for the sake of food for thought for all Muslims in general and the Arabs in particular, a task which needs immediate attention and action, hence it has been undertaken. Rangrut's desire is to avoid making any one the target of aspersion as he very firmly believes that it is a matter which concerns all Muslims, so every one is in it. The Quran says "The believers are brothers." (49:10)

The Holy Prophet has said "know thyself and know thy enemy."

The results of the conflict has portrayed that the Arabs were caught napping. Why? We will discuss it later Let us fix in our minds on who is the enemy?. The Israel! who is he? How he came there? However, before we discuss it, let us see which is still its focal point, i.e. the Middle East.

THE MIDDLE EAST

The Middle East has seen wars before countless times. Since antiquity, great civilizations have flourished

both within it and on all sides of it. It is at once both a great land bridge and a major sea route. It is a link — Sea, air and land, between three continents, Europe, Asia and Africa, whoever controls it, possesses great strategic advantage, both for offensive and defensive purposes. Since antiquity, kings, leaders, scholars, saints and men have met and died there to satisfy or, to thwart the ambitions of lust and greed of those who would extend their sway over others. Though virtually a barren desert, for most part, it is devoid of natural barrier for detrimented leaders| It is made for swift manoeuvres and quick adaptations. It is cut to order for great mobile type of battles.

In modern times few facts have given this area new significance: oil, international air ports and the Suez canal. Some sixty percent of the world's known oil reserves lie beneath its sands. A large proportion of the air and the deep sea traffic between the industrial nations of the world passes through this area (Canal). The long distance missile warfare threat has very greatly increased its value and it is rightly said that the life and death of many nations of the contemporary world depends on who controls the Mid-East. Palestine is the hub of the Mid-East. It has been the cherished land of many prophets — Abraham, Moses, Christ and Mohammed. A religious symbol to Muslims, Christians and jews, who make ritual claims.

Since the dawn of history the jews have never really possessed Palestine. The jews have lived most peacefully alongwith the Muslims for more than thirteen centuries and have held high offices in the reign of the Muslim rulers.

Not until the Mid-nineteenth century, however had any claim of seperate homeland been made the jews, except those, the so called jews call themselves, "Zionists", of

Europe. They are however, aliens to the land. Like the crusaders of the eleventh century their claim rests on spiritual home. They resemble the crusaders whose outwardly demand was draped and garbed in spiritual sentiments but as a matter of fact actually it was every thing else i.e. for greed and lust for power and to form a government of their own.

THE DREAM OF THE ZIONISTS.

Not until the closing decades of Ottoman rule however, did neither any prospect of realizing such a claim appear, nor launching an international movement to restore 'Canaan' of the old days (i.e. Syria Jordan, Palestine and Sinai of the present day) to the Zionist, misnomer jews. This secret movement was called zionism, after mount Zion in Jerusalem.

Some peculiar similarities of two cults — crusades, zionism.

It was Pope Urban II, the successor and inheritor of Pope Gregory VII to struggle for power against Emprors, Kings and counts. He carefully camouflaged his mission of lust for power to that of religious zeal. He held a council at Clermount on 18th November, 1095, and declared: "whoever shall have set out for Jerusalem, not for the sake of honour or gain, but to free the church of God, may reckon his journey as a penance." He thereby hoped to get rid of those rulers who were in his way in acquiring power. Secondly, to win great popularity among the masses. Thirdly, to amass wealth from those pilgrims who sold their land, properties and even jewellery to find ready money for the journey. The Pope succeeded in this objective of getting rich quickly and in gaining power. The pope cry of "Dues Vult! Dues Vult!." (i.e. it is the will God); became the battle cry of the crusaders!

Then man after man pressed forward to receive Pope's blessing.

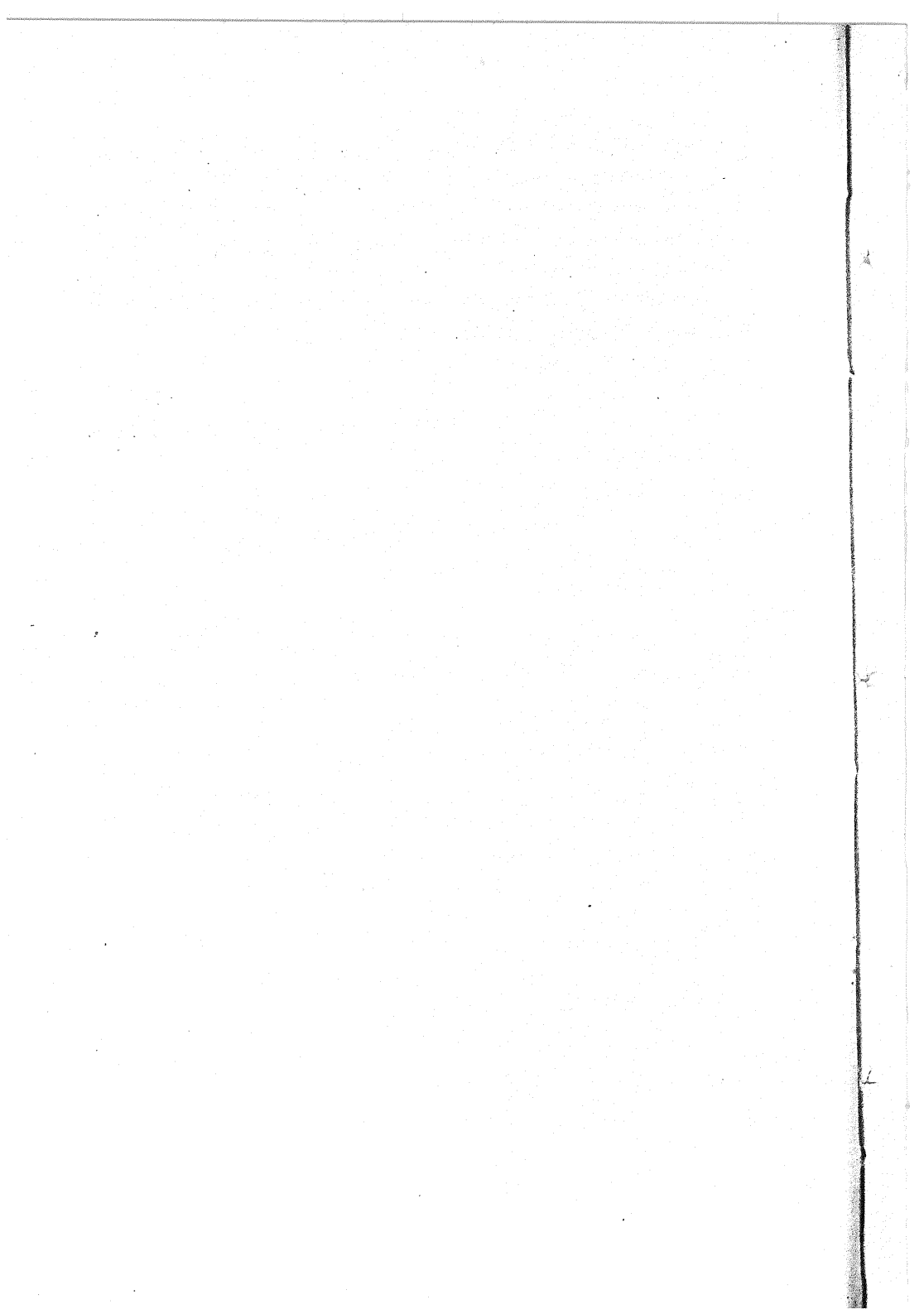
The crusades to the Holy land became possible because on upper level there were three Caliphs — each claiming to be the real heir and successor. On the lower level, the Muslims were divided into princely order, each prince was at the throat of the other. The Pope gained a bridgehead in 1098 in the Holy land, but soon after greed and lust for power between the knights, the Dukes and kings of Europe halted the avalanche of the crusaders' conquests.

It was again in the Eastern and central Europe that after 800 years in 1897 that this zionist movement originated where the life for zionist was hardest. It was again like the crusade to free the Holy land from infidels (Muslims), draped into a religious zeal for the so called jews to return to Palestine to their spiritual home! It was again in Europe that the propagandist claimed that the only way the jews (camoupage name for 'Zionist') could regain their happiness and dignity and to end their wanderings and settle once again on the soil that had nurtured their culture and their religion? To support their claim the propagandists quoted the New Bible, that before Prophet Abraham died, he said: "I will give unto thee and to thy seed after thee, the land wherein thou art a stranger, all the land Canaan, for an everlasting possession" (Genesis 17:8). The immediate declared goal of zionism was to resettle the persecuted jews (zionist) of Europe on the soil of the legendary Canaan. However, the ultimate limits of goal of independence zionist homeland (state) was and has been kept secret to the public, as at least by zionist leaders, it appeared inopportune and premature; especially when it was an underground secret organization. Every zionist was trained on the lines of an Assassin — a cult which was established by notorious

Persian Hasan-bin-Sabah in 1090 A.D. Like the leaders of the Assassins, the Zionist leaders saw at once that for the purpose of successfully carrying out their project with speed, security and energy, a class was needed, composed of agents, who would be most blind and fonatical tools in the hands of their superiors, who would yield implicit obedience to their master's orders.

Rangrut

24.8.67



CHAPTER — I

The inroad to Palestine and how it came about?

The obsessed, self-destructive nature and the policy of 'Cloak; poison and dagger' was well illustrated by the Zionists against jews in Russia, Poland and Germany, both before 1914, in the 1920s and upto Hitler's advent to power; to induce the jews to leave Europe, by the powers in be of this cult, the zionist provided against the locals. Germans & Russians etc, a composite of many hate-symbols, several of them mutually exclusive. Rabbi Jacob Agus in "the meaning of jewish History "points out that: "...the anti-Semitic myth consists of the following affirmation. The jew (zionist) in his essential being is different from the rest of mankind. A cosmic, metaphysical gulf separates the jews from rest of the mankind. All the jews (zionist) of the world constitute one ethic unit which is more solidly united than other nationalities or religious groups!

"In his struggle against the rest of humanity, the jew (zionist) employs deverse weapons — capitalistic manipulation and communist propaganda, the 'Opium' of religion (like the Fidais of the Assassins) and the acid of atheism..... The upsurge of European nationalism evoked a new spirit of ethic assertiveness among the jews (Zionist) of the West. It was manifested first in the emergence of "Alliance Asraelite universelle", in the zionist manifesto of Moses Hess, Rome and Jerusalem, and in the publication of the eleven volumes of Henrich Graetz's impassioned "Palestinian Nationalism", evoked the cli-

matic attack of Heinrich Treitschke, which signalled the emergence of 'respectable' 'scientific' anti-semitism."

Hans Kohn has stated: "In living in world revolution" that "a man of jewish ancestry and cultural heritage could never become a true German, Italian, Frenchman" and must remain an alien every where except on his own ancestral soil, (i.e. Palestine). Blood, destiny, and organicfolk — community then played a great part in nationalist German (etc) thought and, though opposed to the spirit of the enlightenment, shaped our thought too. we transferred their significance from German (or other nationalities) to jewish (zionist) nationalism."

Zionist writers thus duped their victims, the jews, to believe what had been written for the specific purpose a desire to leave for spiritual home, very much like the crusaders. The disbelievers were tortured by secret weapons to make them believe that they must migrate as they were no longer wanted in those lands where they had lived for many generations.

Towards the close of nineteenth century under the clever and intoxicating propaganda of zionist organizations, the number of jews who became zionists, swelled from a mere trickle to a substantial stream. Behind the zionist were much of the wealth and political influence that zionist mobilized in the centres of power in Europe and America. Zionist philanthropists made indispensable contributions to the cause. Jewish money helped to establish a major zionist presence in Palestine, and to neutralize the impact of increasing Arab anxiety about the movement.

DAVID BEN GURION.

Among the youths of Europe and America who were really pioneers was David Ben Gurion. He was born on

16 December 1886, in PLONSK, a Polish town that was at that time a part of the Russian Empire, he went to Palestine with a group of friends in 1906 at the age of nineteen. He began his long and arduous career as a farmer in the service of zionists movement in Palestine, named, Israel. Ben Gurion was one of the thousands of young jews who had migrated from Eastern Europe with the goal of restoring Palestine to the zionists, a land which the propogandists called the "land flowing with milk and honey." It is doubted if those jews know that they would be forced to accept a new cult of terror and lust for power of their leaders and they would live under the most strenuous conditions. These pioneers most of them of Urban origins were convinced before they left Europe that they would make rich farmland out of the desert. In the beginning, the Zionists purchased all the fertile lands by bribe, or paying very high prices and if these tactics failed then terror, arson was used to subdue those Arab owners who resisted in selling their farm-lands. With the help of unrestricted finances, modern techniques the farm-land flourished and deceived the new comers who saw sand and barren lands around them which had been neglected for a very long time. Sir Moses Montefiore in Britain, for example, used his immense power to persuade urban Zionists now in Palestine, to become farmers. Baron Edmond de Rothschild of Paris financed immense number of zionists Agricultural, Communities in Palestine.

At the dawn of twentieth century, the British Government, on whose domain 'sun never set' was starting to feel the intensifying political pressures of the zionists. In 1902, Joseph Chamberlain secretary of colonies offered to give the zionists uganda in centra Africa as a homeland.

From 1897 to the opening of the First world war the jews of Europe were increasingly free and prosperous.

Certainly there was no indication, of the tragedy to come, the Zionist cause in Germany gained only few followers. Some anti-religious intellectuals, a few religious idealists and a small number of politically disenchanting youth found an outlet in zionism. However, the idologists of Zionist nationalism were prolific writers and orators. They steadily sharpened their attacks on the philosophy of emancipation which had provided its greatest boon to jews. They deplored the conception of a modern nation state with citizens of diverse religious backgrounds having equal rights and responsibilities. Zionist attacks on these fundamental institutions and conception were intended for, and found publication in, the general, as well as, the jewish press of the day, — which had been heavily bribed by the zionist organizations.

It is now clear, sometimes from their own acknowledgement that the proto-Nazis of 1920s read and absorbed the zionist speeches and writings of the preceding two decades as their guide line. Alfred Rosenberg the chief Nazi theoratician, who was convicted at the Nuremberg trial and later executed, declared under direct examination.

“.....I studied jewish (zionist) literature and historians themselves. It seemed to me that after an epoch of generous emanicipation in the course of national movements of the 19th century, an important part of the (jewish) zionist nation also found its way back to its own tradition and nature, and more and more consciously segregated itself from other nations. It was a problem which was discussed at many international congresses, and Buber, in particular, one of the spiritual leaders of European jewry, declared that jews should return to the soil of Asia, for only there could be roots of jewish blood and jewish National Character be found!”

“.....Martin Buber in fact wrote in the zionist paper he edited, Die Welt, in 1912:

....“only there (in Asia, like the crusaders) can we (zionists) truly find ourselves again. Here (in Europe) we are like a wedge which Asia drove into Europe’s structure, a thing of ferment and disturbance. We should return to Asia’s bosom, and we will, at the same time, return to the true meaning of our mission, destiny and and existence.”

Buber’s zionism was a mystical as his judaism. He bemoaned the fact that jews “have no folk-land that would bear our hopes in her womb and would steady the steps of her feet. And we have no gold-sun-that would bless our green crops and would golden our days.” (Die Weltz Jan. 1902). Buber lived out his days in the nation created out of jewish nationalism (zionism), but his philosophy of conciliation with all, including the Arabs, set him as apart from his fellow citizens of Israel as he had claimed he was from his fellow Germans.

Some Opinions

“.....An exceedinly odd people, not only odd, unlike all other peoples, but holding fast to their peculiarities, cherishing them, separating themselves deliberately and persistently from the general body of mankind — that was the first aspect which the jews presented to the world.....”

The Legacy of Israel

“.....The God of Israel with the most jealous care separated his favourite people from the rest of mankind. With other nations they were forbidden to contract any marriage or, alliances. The descendants of Abraham were flattered by the opinion they alone were the heirs of the Covenant.....

Murders, executions and massacres stain almost every page of the jewish (zionist) annals...” C.E. Gibbon

CHAPTER — II

What is the criterion of Justice?

Did the Zionists of 1890s — living in an era of steadily expanding rights and prosperity for the Jews of Europe through vicious but subtle propaganda — bear some responsibility for the employment of their concept by the Nazis of the 1920s and 1930s who knew their words were flung into the teeth of the harsh Nazi adversary?

The Zionists of the 90s expressed in mainly secular and philosophical terms, the messianic yearning transmitted through previous generations of traditional Judaism. The religious Jews (Zionists) in Europe, particularly in Germany, were already developing Reform Judaism (in fact Zionism) as an additional method of accommodating to the political emancipation. The Zionists in Germany of the 1920s and 1930s were mainly pragmatic realists, not theoretical dreamers and idealists.

The Balfour Declaration.

In World War I, the war situation for the British and their Allies became very critical in Europe. Asia and even on African battlefields, Dr Chaim Weizmann—destined to become the first President of Israel, approached Foreign Secretary, Arthur James Balfour with a request on behalf of the Zionists. Weizmann was born in a small town in Russian Poland in 1874, became a British subject and, during the war, had done highly important work in the British Admiralty laboratories. In England he became head of Zionist movement. His war work — it has

been stated, had put Britain in his debt. It was in return that he asked Balfour for a pledge to the (Zionist) jews at the expense and the neglect of the solemn pledges made to the Arabs!

Very briefly the Balfour Declaration was:

"His Majesty's Government view with favour the establishment in Palestine of a National Home for the Jewish people (term 'Zionist' was not purposely stated?) and will use their best endeavours to facilitate to this object" — yet the second part of the declaration contained a promise to the Arabs of Palestine ".....It being clearly understood that nothing shall be done which may prejudice — the civil and religious rights of non-Jewish communities in Palestine." It became a double edged sword in the hands of politicians.

".....The Jews who were in Palestine in 1917 were living peacefully with the Arabs. They represented seven per cent of the population, the Arabs providing ninety three percent." Wrote British General, known as, Glubb Pasha, ".....During the First World War, the Balfour Declaration was not the only pledge given. Britain, France and the United States promised that all the peoples previously governed by the Turks should have the right to choose their own form of government. This pledge was also one of President Woodrow Wilson's, Fourteen Points, which aroused such intense enthusiasm all over the world for noble ideals of the people of the United States. The people to whom these promises were made, ultimately obtained their fulfilment but the people of Palestine (Arabs) alone were an exception. They were not allowed to choose their own government!!"

The Allies of First World War had provoked a vigorous resurgence of nationalist sentiments among the Arabs to gain their own ends (against the Turks). No

wonder, that the Declaration became the signal for the eruption of bloody conflict between the Arabs and the Zionists.

However Dr. Chaim Weizmann, a hard-headed negotiator, published in Berlin in 1920 the text of an address he had just given in Jerusalem, in which he had stated:

“..... We told the authorities in London: We shall be in Palestine whether you want us there or not. You may speed up or slow down our coming but it would be better for you to help us, otherwise our constructive force will turn into a destructive one, that will bring about ferment in the entire world....” He had declared earlier that.... “each country can absorb only a limited number of (Zionist) jews, if she does not want disorders in her stomach. Germany already has too many jews....” That address to a Zionist meeting and many similar statements by Weizmann formed the basis of Nazi diatribes against Zionist during the rise of Hitler’s Nazism.

Strategy of the Zionists’ ‘Coup - de main’.

Simon Dubnow, a Zionist historian and author whose principal work was 10-Volume history of the Jewish people published in Germany said:

“Assimilation is common treason against a banner and ideals of the jewish (Zionist) people.... But one can never become a member of a natural group, such as family, tribe or a nation. One may attain the rights and privileges of citizenship with a foreign nation, but one cannot appropriate for himself, its nationality too. To be sure the emancipated jew in France calls himself a French man of jewish (Zionist) faith. Would that, however mean that he became part of the French nation, confessing to the jewism faith? Not at all! Because in order to be a member of the French nation one must be a Frenchman by birth, one must be able to trace his genea-

logy back to the Gauls, or to another race in close kinship with them, and finally one must also possess those characteristics which are the result of the historic evolution of the French nation. A Jew, on the other hand, even if he happened to be born in France and still lives there, in spite of it all these, remains a member of the Jewish nation, and whether he likes it or not, whether he is aware of it, he bears the seal of historic evolution of the Jewish nation."

This was basic principle and clarion call for the Zionists to follow and observe. It left no doubt in the minds of Czarist Russians or later on Hitler's Nazis where they stood as far as the Zionist Jews were concerned.

Leo Dinsker of Berlin the Zionist known for his plan of auto-emancipation, wrote:

".....This is the core of the problem as we see it: The Jews comprise a distinctive, homogenous element among nations under which they dwell, and as such, they can neither assimilate, nor be readily digested by any nation..... Judaism and anti-Semitism passed as inseparable companions through history for centuries.... The Jew (Zionist) is everywhere a guest and he is nowhere at home....."

Rabbi Agus made this statement:

"Amazing indeed are the lengths to which the pressure of propaganda will drive people. The explanation of this phenomenon is not to be sought in any personal idiosyncracies of individual writers but in the mood of rebellion against the tragedy of Jewish homelessness—tragedy which was real. But this rebellion could not be achieved without a total popularization of faith in a liberal, free world. In turn, faith in politics as in religions, is not mere-

ly a sober balancing of alternative possibilities; it is an impassioned affirmation of values, a radical reorientation of the total personality, a vision, a hope, and a philosophy of life. Hence "the negation of the Diaspora, complete and inexorable, of two thousand years of historic experience, negating not only the homelessness itself but also the values of judaism, as they had been built up during the entire period of post-Maccabean history. If young jews (Zionists) were to be inspired to forsake the advantages of living in Europe and America, they had to be taught to say 'No' with all the fire of their souls to the manifold achievements of jews (now Zionists) in the Western World. This is why Zionist propoganda at times approached the insanities and inanities of racist anti-semitism, with its denunciation of the parasitism of jewish commercial enterprise, and the 'sin' of living in exile."

One of most noted of German Zionist Jacob Qlatzkin wrote: "We are not hyphenated jews: We are the jews with no provision, qualification or reservation. We are simply aliens, we are a foreign people in your midst and we emphasize, we wish to stay that way. There is a wide gap between you and us, so wide that no bridge can be laid across. Your spirit is alien to us; your myths, legends, habits, customs, traditions and national heritage. Your religious and national shrines, your Sundays and holidays.....They are all alien to us! The history of your triumphs and defeats, your war songs and battle hymns, your heroes and their mighty deeds, your national ambitions and aspirations, they are all alien to us. The boundries of your lands cannot restrict our movements, and your border clashes are not of our concern. Far over and above the frontiers and boundries of your land stands our jewish unity....Whosoever calls the foreign land a Fatherland is a traitor to the jewish people.....Jewish heroes in foreign wars mean nothing to us. The jewish people has no reason to decorate them with medals; they are not jewish heroes....."

A loyal jew can never be other than a jewish patriot. . . . We recognise a national unity of Diaspora jews, no matter in which land they may reside and therefore no boundaries can restrain us in pursuing our own jewish policy. The jewish religion is rich in 'fences' which keep our community intact from foreign influences. Not the slightest feeling of belonging to German nationality can be found in the jewish consciousness. We have even judaized their language, too — it is fittingly called 'Yiddish'. We can only live freely among peoples "who have not reached their national maturity (it is presumed a hint to the Arabs)." therefore, we will lose our overseas colonies, when America reaches that stage and its people will come out of the melting pot as national unity."

Zionists' 'Coup d'etat'

The Balfour Declaration had been issued and their immigration had swelled from a trickle to a substantial stream. It was imperative to keep it swelled. The German Zionists in their statements in 1920s openly praised the British Government—a recent mortal enemy of Germany, Nahum Goldmann (now President of the world Zionists) then a leading spokesman of the Zionists, while lecturing to students at Heidelberg University in June 1920, stated ". that the jews were responsible for Germany's defeats in 1918 in the First World War and for the subsequent revolutionary turmoil." He thereby subtly hinted the jews to get ready for the move to their cherished home. The Nazi writers and leaders, therefore, found enough material to condemn the Zionists — the aliens!

Finally, we quote from 'AN INDIAN DIARY' by E.S. Montagu (a jew) Secretary of State for India, 1917-22: "By the by. I see from Reuter's telegram that Balfour has made the Zionist declaration against which I faught so hard. It seems strange to be a member of a government

which goes out of its way, as I think, for no conceivable purpose that I can see, to deal this blow at a colleague that is doing his best to be loyal to them, despite his opposition. The Government has dealt on irreparable blow at jewish Britons", and they have endeavoured "to set up a people which does not exist"; they have alarmed unnecessarily the Mohammedan world, and, in so far as they are successful, they have Germanised Palestine on the Flank of Egypt. It seems useless to conquer it. Why we should intern Mohamed Ali (Ali Brothers) in India for Pan-Mohammedism when we encourage Pan-judaism. I cannot for the life of me understand! It certainly puts the final date to my political activities."

This very brief statement makes it abundantly clear, that the German Zionist did contribute the propaganda rationale for bringing down upon the heads of all European jews the equalled disaster of the Nazi Holocaust. The Nazi and proto-Nazi journals of the 20s and 30s eagerly quoted Klatzkin, Goldman and other Zionists. Yet, as Agus states. ".....with deadly consistency (Klatzkin and others) advocated that jewish communities in exile be undermined, as the one certain way of building up the homeland in Palestine.In this manner Zionist conveniently reinforced the Nazis propaganda seeking to demonstrate the basic anti-Semitic thesis that jews are forever alien.The Zionist's wish and the Nazzi's deed — the faithful disciple of Zionist cult — fathered the Israel state." Let us now return to Palestine to see the Arab-jewish relations before the advent of Zionism — Israel!

CHAPTER — III

Arab-Jew Relations.

Contrary to the widespread misconception that the Arabs and the Jews hated one another for centuries and that the Arab-Israel confrontation is merely another phase in this long cycle of mutual animosity, there is probably no place on earth where Jews have, in bygone centuries, found such peace, tolerance and harmony as in the Arab World. This is supported by history. For proof of this, one does not have to search further than Palestine itself, where for centuries any child, Jew or Arab, born in the same week in the same locality as another, became automatically a foster-brother, or sister of that other child. For example, the leader and inspirer of the Arab revolt against Zionist infiltration in the 1930s, Al-Haj Amin al-Hussaini, Grand Mufti of Jerusalem, himself had three Jewish (foster brothers). And it should not be forgotten that it was the Muslims and the Muslim church that gave shelter and asylum to Jews fleeing from the progress of Christian Europe of Middle Ages, from the Spanish Inquisition and the persecution of Tzarist Russia down to modern times. The present day confrontation is not between the Jews and the Arabs but between the Arabs and the Zionists. And why not? Most Arabs and Jews consider themselves part of the Semitic race; whether the next wave of anthropological research confirms this concept or not, the feeling is there. All Catholics even in Germany were not Nazis, but only some Germans only accepted NAZI cult, similarly majority of the Arab Jews are not Zionists.

Why, then, should not one element of the Semitic race not accept and protect the other in peaceful co-existence? "Verily those who believe, and those keep religious rules, jews and the sbaeens, — whosoever believeth in GOD and the last day, and doeth right, their reward is with their lord and there shall be no no fear come upon them, neither shall they suffer grief." This is the injunctions from the Quran and should leave no doubt in the mind of any Muslim as regards his behaviour of tolerance towards 'people of the Book'! Even to this day there is no anti-jewish feelings in the Arab World as the report of the U.S.A. 'Institute for the Middle East published in 1959 supports the above statement:

"...no such thing as an Arab-jewish problem, when relationships between the two peoples were as normal as those between two cousins..."

Again S.D. Goitein Chairman of the school of Oriental studies at Hebrew University in Jerusalem, is the authority for the statement "that a full intermingling of Jewish and Arab life characterised the period from 500 to 1300 A.D." Other studies have also shown that before first World War, jews and (Muslim) Arabs worked together as a team "on such practical matters as the municipal governments of Haifa, Jerusalem and Jaffa." Even as late as 1919, Dr. Weizmann signed a friendly pact with late Emir Faisal, then representing the Kingdom of Hedjaz — now part of Saudi Arabia. In 1920, the shadow of things to come was cast by underground terrorist activities by the Zionists which culminated in Anti-Zionist riots in Palestine. It should be noted that it was anti-Zionist and Not anti-jew riots! The Arabs justifiably felt betrayed by the Zionists who were far from being of jewish faith. The Arabs do not understand how, in Western lands, a Zionist — son of her soil, is not admissible in certain circles while he is a leading partner in business firms or apartment houses?

But what they do bitterly feel and with passion, is that a Westernized State — Israel, and the Zionist movement, has been created with the help and connivance of the Western power — who claim that U.S.S.R. as their fellow partner in this project, has neither right nor place in their midst — though they are the sons of that soil. For whether Israel were populated by Zionists, or Anglo-Saxons or Russians, Polish or Eskimos, it is an alien state, with alien customs, alien leaders, and alien moral and material support!

It is the creature of those who only a few years ago ruled and dominated the Arab World — and as Allies of two World Wars — and as such, in Arab eyes, it must be a western outpost — ‘a point ‘d’ appui, established to serve western purposes and western designs — in short a beachhead’ through which their former rulers seek at least to threaten them, if not to return to the attack. The events of signing of pact by King Faruq in second World War at Cairo and the Kidnapping of Shah Reza of Iran; are occurrences of the other day and are still remembered by the peoples of the East.

After all, it is an incontestable fact that, after First World War, Britain seized Palestine, under the umbrella of the Balfour Declaration and backed by the ‘league of Nations’ mandate, to serve as a base to protect British interests — and notwithstanding the pledges which the Allies had given to the Grand Sharif of Mecca — “that all Palestine, (plus that was thrown at French Government) would be free and independent, once the Turks had been driven out and defeated. This point will be discussed again under Haganah!

It is also an incontestable fact that, from the very beginning of the British mandate, — as the Zionist motto goes, ‘all in well that begins well’ and not as others say ‘all in well that ends well’, — Zionist migrants from Europe

were not only allowed, but encouraged and financed, to come in tens of thousands to settle in Palestine, to buy — at knock-down prices — land which were owned by Palestine, Syrian and Lebanese Arab landlords who were now cut off from their property by the new international frontiers acting as barriers separating the British and French mandated territories, and to evict Arab owners, tenants and farm-workers and their families with a mere pittance by way of compensation.

On the contrary the Zionist Agency in Palestine was 'allowed' to become a government within the mandatory government, where as the overwhelming ingenious Arab majority now partitioned under new laws — officially termed in the mandate as "existing non-jewish community". Though the latter were 92% in 1920, enjoyed no such autonomy. Is this the criterion of justice?

Can it be wondered at that time that the Arabs saw in these developments and discrimination a deliberate and calculated build-up by the mandatory power of an alien nation which — as it seemed to do when the United Nations partitioned Palestine and brought the state of Israel into being — was to take over from Britain the "garrison" role in the Middle East which she no longer had the will, or the resources to sustain herself?

True, the Arabs were foolish enough to try conclusions with the infant Israeli State, without finding out for themselves what was happening recently underground with connivance of the mandatory power and thus without adequate appreciation of the innate strength and fanatical resistance which the Israeli army was to show. And the fact that the Arabs were in consequence defeated and, far from regaining any of their lands, had to concede to Israel more territory than the U.N. partition had awarded her, only made them bitter towards Western powers who had visited this alien conqueror upon them!

It was the West who had started it all by denying the Arabs of Palestine their promised freedom, by introducing tens of thousands of Western Zionist immigrants; by allowing the native Arab population to be progressively squeezed out from its ancestral homes and holdings and, when partition came about and Palestine ceased to exist, by awarding the fertile areas, such as, "the Esd-realon plain to the Zionists and giving barren hills, such as, the wilderness of Judea, to the Arabs."

"The Arab world may be compared to the Latin-group after acting in unison but consisting of many American World, which forms a linguistic and cultural sovereign and independent states" says General Glubb "Nobody would agree to an American annexation of Nicaragua on the grounds of the hostility of Cuba. Why not? They are Americans aren't they?"

The relationship of Egypt to Palestine may be compared to that of Germany or Holland to Britain, if the North sea were full of sand instead of water. Racially, the Germans, Dutch and British may probably be about as closely related as the Egyptians to the Palestine. But the latter all speak Arabic, are Muslims; don't they? Yes! ... "It is, therefore—not just to drive the Palestinians from their homes, using the behaviour of the Egyptians as a pretext." However, now the island Kingdom of the British have declared themselves as European community in order to get admission in the European Common Market. But Egyptians are Arabs who speak the same language and have same faith Islam — hence closest affinity.

Since 1917 many millions Palestinians have been driven out of their homes by force. It has been alleged — though wrongly — that some, or all them left homes voluntarily on the instructions of their leader!

No one has ever said which leader give this order, on what occasion or by what means? Let us, for arguments sake, agree that people of Palestine left their homes on orders from their 'so called self-appointed leaders', who told them that they would not subsequently be able to return. In fleeing from their homes, they abandoned their shops, their houses, their businesses their farms and their livelihood. Similarly in 1940 great numbers of French Belgian and Dutch people left their homes before the advancing Nazi armies and fled in the clothes they stood up in. I saw them at Dunkirk. They left for Britain and Africa. Nobody has ever suggested that thereby they forfeited their right to return to their homes when the war was over, Instead millions of sterling and dollars were spent to rehabilitate them by the Victorious Allies. But the millions of Palestinians who fled in 1948, 1956 or 1967 have never been allowed to return? It is quite essential vividly to grasp the unique conditions of the struggle of the Arabs. The say: Israelis Why don't the other Arab countries take them?' What would be said if the U.S.A. seized Cuba and evicted all Cubans from their homes, introducing on equal number of American immigrants to replace them? They could be reabsorbed in Venezuela, could not they? After all, they are Latin-Americans? Why did not European countries accept their blood cousin Zionists in Europe instead of persuading them to go away? Let us take another example. Why did not Canada, South Africa and Australia take the Zionists? They are white race Europeans, at least some of them claim to be of British blood! The excuses put forward were that there was already unemployment in these countries so they were sent like the crusaders to Palestine to their spiritual home to be rehabilitated at the expense of the Arabs. Can we honestly say in this twentieth century under the humane rule of U.N.O. that human beings should be driven against their will from their native land to another country even worse than human cattle? It is no small wonder that this is being tolerated by the U.N.O. and civilized

nations inspite of the fact that the Arabs never persecuted the jews! But the Zionists may say that Hitler treated the Zionist even worse than that — except those who have found home in Israel! But why? Has this been fairly and seriously considered? Sometimes it has been said that the miseries of Arab refugees are not Zionists' fault but that of the other Arab countries, which did not accommodate them. If a landlord were to evict the tenants from a house and leave them shivering in the gutter, a court law would scarcely accept the plea that the fault lay with the neighbours, who should have taken them in; not with the landlord who having turned them out dynamited their dwellings. The case of the Palestine Arabs, however, was far, stronger for they were the owners of the houses and lands from which they have, been evicted. But the civilized nations 'criterion of justice and fair play, is invariably different on the plane of colour and duplicity!

In the course of the present (1967) crisis, the Zionists have occupied not only Palestine but major part of Sinai and Jordan and also Syria — for security reasons? In this war, they have overtaken most of the refugees who left their homes in 1948-45 who have been living there ever since.

What is to become these millions of refugees whose ancestors have been living in their homes in the country for centuries — perhaps for milliema?

Is it fair and just that they be pushed out into neighbouring countries for innumerable years on United Nations' bare subsistence rations — shelterless and in most inhumane conditions — to find a home for aliens? Kashmir refugee problem is very bad indeed but Palestine problem is immensely worse. The Israel Zionists and the Arabs are divided by intense hatred! But are not all our (the claim of the advanced nations) modern idealism directed precisely at preventing the subjection of one

race to another—that is why, they say, the U.S.A. forces are in South Vietnam? How could the British Government in all fairness, as is being stated by Mr. Ian Smith, object to white minority rule in Rhodesia and connive at Israel rule over more than two millions Arabs in the Middle East?

When the two races are inflamed with such bitter hatred against one and another, is it possible to place millions of one such race, who have been lovers of independence under minority rule of another-alien race? Are there two codes of human rights — one for the whites and another for the coloured?

Until modern times, all nations recognised to annex the territory of another and to reduce the inhabitant to the status of a slave race. But this very problem is what most of our idealism are about? In case of failure, it is feared, that the fate of 'United Nations' may be that of the League of Nations!

"Zionists, it is said, are good citizens, capable businessmen, civilized, cultured, charming, artistic, wonderful musicians. Much of this is true, at least of West European jews — Zionsts. But surely the objection to the rule of one race by another is not that the rulers are unpleasant people, but merely that they are a different race colonials". Says General Glubb, "For centuries the English ruled Ireland, but eventually they abandoned the attempt and gave independence to the Irish. Yet some English people are quiet nice, civilized citizens! But the point was that, nice or nasty, the Irish did not want to be ruled by them and so it was recognised that the British rule ought not to be imposed on them. But the Israelis are enterprising and efficient. They would develop the Arab areas and the Arabs themselves would have standard of living! The same arguments were used in 1936 when Italy invaded Abyssinia. The country was poor and backward, the Italians would develop it, establish industries, and make

good roads. The Abyssinians themselves would be the chief beneficiaries. But the world at large rejected these arguments with vehemence. General Dayan asks: "Jews also have a right to live!" Of course they have. The same rights as Christians, Muslims and Hindus. The wildness of Egyptian and Syrian demagoguery, their neglect of facts and their empty threats have done the Palestinians more harm than good. Silly boasts about pushing Israel into sea have been the best Israeli propaganda....."

However, the fact that Israel is today supreme, does not mean that she always will be. The history of the Holy Land has different story to relate. The crusaders in the twelfth century held three or four times as much territory as the Israelis hold. For nearly half a century they defeated all comers. Israel has only been in existence for less than two decades.

The crusaders, depended for their existence on the support of the entire Europe — as Israel depended on the U.S.A. After eighty years, the West tired of contributions and the crusaders suffered a disasterous defeat. The West again returned to their help to re-establish them. Throughout the whole these long years, the Middle East was torn by continual wars. However, eventually when the crusaders were driven out, the Muslim invaded Europe. U. S. A. is already a tired state after a war in Vietnam lasting not even a decade! Can U.S.A. undertake another venture — so far away — so complicated — so hazardous, especially when her people have become war weary? History has invariably repeated itself.

CHAPTER — IV

The Israeli Ideology on war.

“He is a fool, and that nation is a fool, who, having the power to strike his enemy unawares, does not strike and strike his deadliest.”

Fredrick The Great.

This is the ideology of war of the Israelis and is also in vogue in some other countries of the Western bloc of the so called advanced nations. It was revived by the U.S.A., the leader of Western bloc, — known as “Pre-emptive strategy”. Hence atomic missile rattling has replaced saber rattling and the Preventive strategy! It is a sad commentry that the Arab countries paid no heed to it and thereby fell an easy prey of the Israeli aggressions. Russia, as an ally of the Arabs, might have warned them about it, as she herself has taken full cognizance of it in her defence against her enemies.

The Butcher Bird.

Millions of natives of Palestine since 1917 have been driven from their homes and fifty years later most of them are still in refugee camps—and daily their numbers are increasing. Regardless of the rights and wrongs of this state of affairs, the point I wish to make is, that these people were convinced that the Arabs had a grievance. How, if a man has a grievance, his resentment can often be lessened, or even removed — this is what the Western Allies promised to do. If, however, he believes that he cannot obtain a just hearing, he becomes turbulent and even desperate. If, when this happens, he is cracked on

the head with a pickaxe and humiliated, he may well develop an incurable persecution complex. This is what has happened and continues to happen, to the Arabs. Israel is well within his fiftieth year of aggression.

I compare her with a butcher bird — is an animal which looks harmless enough to deceive its neighbours, but which is continually springing on them when they least suspect it, and butchering them. How does it happen that, despite all experience, the other birds are caught unprepared? I will try to explain this, and also show why and how these birds (members of the Arab League and the U.N.O.) might have known better.

Perhaps, they did not do so, because the true story of Zionists has never been made available in sufficiently revealing clarity. People sometimes fail to connect, or even to see, the relevant facts, because those facts are too widely dispersed. In this brief review I will try to bring them together for the readers. The story of Zionist's past is both plain and very ugly, but it is time that it was told, so that it shall not again be forgotten in hurry. At all costs the world, never this time, be dragged by Israel into a Third world war — merely because it fails to understand how Israel has behaved in the past and how it will behave again in the future, unless we act as the Holy Prophet said. "know thyself and thy enemy". The world must never again take anything for granted in Israel (Zionists), or endanger itself by further illusions. The world is already on the brink of Third world war! Well, for salvation, one must see ahead; and a sure way of seeing ahead is to look back — history of the past.

This bird of prey is no sudden apparition. The Zionist, like this creature, has its habits, and great suffering has come because those habits have never been widely enough known. The Zionists, as the Nazis in the past, speak the same language about Israel's mission. It has

been a mission of destruction under the cover of better life and construction. Ben-Gurion, and his successor Eshkol, swallowed bit by bit parts of Jordan, Syria, Sinai. The Nazis and Zionists speak the same language — though the Nazis (of late) declared that they were the pupils and that their tutors were the Zionists — as their demand also to world is — ‘living space on earth!’

The war of nerves is nothing new in Israel's policy. It has always been part of Zionist technique to try to make people's flesh creep; if the Zionists in plural do not get all they want. And this has led each generations of Zionists — Dr. Weizmann, Itzhaq Rabin, Moshe Dayan and others. When I hear Abba Eban in the U.N.O. on Radio, I think of Ahab. He was the auther of one of the finest sayings in history. He was at war with so called Benhadad, and said to him “Everything you have is mine, and I am coming to fetch it.” How like Eshkol! (When Benhadad, like the Arabs, refused, Ahab, he then threatened him with extermination by overwhelming forces!

There is an important incidental remark to be made here, boasting and a sense of humour rarely go together, because a sense of humour is a sense of proportion — the vice of the Israelis. Neither the ex-President Ben Gurion nor Eshkol have ever had any; and they have got on well with their people (Zionists-like the Grand master with the Assassins) because the sunless, funless, folk never really had any either. A Zionist paper warned the Arabs: “The Arabs should know! by how that we never joke!” “Yes” the Arabs say, we know; The choice of the Arabs is: “We will fight you till all traces of aggression have been removed.” The reply is curt but to the point. The Arabs have come to know that, “Thinking in blood and total war” is the Zionist habit.

In justice to the Zionists, they made no bones and quite openly, boasted how well they had planned and

executed the 1967 war — which they think is decisive and the last one? They believe in Hitler's ideology that "If anyone is prepared to be deceived" as said Hitler, "he must not be surprised that he is." This saying is the moral decendent of the maxim of Frederick the Great that: "He is a fool, and that nation is a fool, who having the power to strike his enemy unawares, does not strike and strike his deadliest." Israel has laid the above tactics as his rule of conduct, and as an ideology of war.

After the gross offence in August 1929, however, many people hastened again to believe the best of Israel and to give them another chance. And so it went with periodic violence. It came in 1948, 1956. Every time the Israel was given another chance — he in return gave another aggressive war. And every time when the intended victims showed sign of drawing together, there came monotorous squeak about 'encirclement' But it worked! And the victims have been simple enough to listen to the cry. Israelis always cry out before they hurt someone else. The technique of self pity developed into the technique of aggression. Like Hitler, the Israel will fail too, but not for want of forethought and calculation! Some people have suggested that Israel's policy was guided by brainstorm. Is it so? No! His every aggression has been cold and deliberate like those his forerunners. Zionists are like the mule, without pride of ancestry, and the mule is an obstinate and bad tempered animal. Force and fraud, fraud and force, that is the old Zionist gospel.

"For fifty years we have been out to destroy the Arabs." Said General Dayan when he invaded the Arab land," and this time we are leaving nothing to chance." Fifty years is about right, so far as (the author) my own observation is concerned. While Ben-Gurion has said "We have a divine right to rule as successors of Prophet Abraham." The claim to Divinity comes strangely from such a source. And yet, the Israeli government says,"

she has no thought of invading any country. Israel will never break the peace of the world. "What, never? While in the same breath, the Israeli' call 1948 pact as a 'scrap of paper'. Zionists have pledged no word without breaking it, have made no treaty without dishonouring it, touched no international faith without soiling it. The Zionists are furious with a world that does not give them everything that they think their efficiency deserves. And by everything they meant and mean — everything, in the old state of 'Fhalistine of 142 B.C. The Zionists say and believe that "the Arab states were ramshackle and decrepit, the Arabs degenerate, that Zionists should and would smash them and enter into their heritage." Israel, in a word, has gone further in the programme of permanent mastery through planned corruption. But the Arabs say: 'come and try it!, They say it will be a long protracted dreary war! What was meant by "a place in the sun" in 1917, its explanation came in 1967, i.e. the living space meant converting the entire Arab world into a mortuary for subject races. "Israel" says Israeli Government, "was only a beginning in 1917 after Balfour Declaration. Israel will be Israel only when she is the master of Arab lands. We are the chosen! Heads I win, tails you lose!"

The Claim

"I will give unto thee, and to thy seed after thee," so said Abraham "the land wherein thou are a stranger, all the land of Canaan, for an everlasting possession" Gensis (17:8)

The legend long before the birth of Christ, that Canaan region consisted of the two biblical states of Israel and Judea. In the legendry period from 800 to 600 B.C. both states were crushed by Assyria and Babylonia. Their destruction led to the 'Diaspora', — i.e. the legendry dispersion of jews throughout the old world. In the fifth century B.C. Jewish communities were re-established in Palestine under the Persians. Later the Maccabees,

it is stated, delivered judea from the Assyrians and, in 148 B.C. founded a new jewish state. But this legendry state lasted only few decades. The Zionists claim to be heirs and successors of this state!

The Wailing Wall.

The Roman Empire conquered Jerusalem and, in the aftermath of jewish uprising in 70 A.D., demolished the Second Temple, leaving only the remains that have come to be known as "the wailing wall". In seventh century the Muslims (Arabs) conquered Palestine — Jerusalem. The crusaders were in possession of the coastal strip of Syria and Jerusalem for over a century when they were pushed out by Sultan Salah-ud-Din Ayubi. The Holy land remained in the possession of Muslims till 1918 — i.e. the end of world war I. But the Zionists say that the Muslims have no claim on Jerusalem because they were rulers for about two hundred years! What about 1300 years rule of the Muslims?'

All through the Vicissitudes of conquest, the few jews who lived in Palestine — nay — even in the Muslim Empire, lived peacefully and never put a claim for an empire, till the Zionist movement in mid-nineteenth century, whose claim is based on 'spiritual affiliation' — but neither, on being a native, nor blood or affinity, as these Zionists are Europeans whose undesirable political or subversive activities had become intolerable for their own countrymen and blood relations. The growth is less of a natural growth than a man-made, superficially imposed reality based on greed, lust for power. If a parallel were to be sought, it is something like the advancement of a claim by the crusaders in the eleventh century, or the coming to power of the Assassins under Hasan-bin-Sabah with the help of an underground cult of poison and dagger.

It was in 1826 that an attempt was made to advance the jewish claim to a homeland which was put on paper

with the appearance of 'home and Jerusalem' by Moses Hess. Towards the turn of nineteenth century the jews of Russia initiated 'Chassidism' — a pietistic and mystical movement which was a reaction against upper class jewry. "Chassidism might have been a movement at best of academic interest but through a curious twist of history, it has become transformed into 'Mapai' (labour) party of Israel," says K.M. Habib. Leon Plensker, wrote Autoemancipation in 1888. This was "an appeal towards the grant of a homeland in Palestine to the jews". The book had more than an academic appeal in the sense that it caused some unusually large ripples in the jewish world.

"Choveir Zion" (Lovers of Zion) was a movement based on Pinker's book, and it bespeaks of 'the tolerance of the Ottoman Turks' that they should have allowed Bilu, the young people of Russia, who left for Palestine to farm there under the influence of this movement, to settle there."

Haganah.

In spite of opposition by many leading jews, such as Zangwell, the Zionist congress was constituted in 1897 when the foundation was laid of converting the Zionists into an underground militant body, known as Haganah. As a cover, or camouflage, they were called jews and not Zionists—just as Assessins called themselves Muslims.

While this perverted jewish community named itself 'Zionism', after Mount Zion in Jerusalem, it patterned its mobilization on a 3000-year-old battle plan of king Solomon. King Solomon's old fortress at Megiddo — where a decisive Victory was won by the British in 1918 — was selected as the main arsenal of the Zionists.

Under this scheme, Haganah, universal military claims all men and women between the ages of 17½ and

18-1'2. Everyone serves except mothers, the insane, pregnant women. Conscripted women serve 20 to 24 months, men 26 to 30, depending on rank and branch of service, all at 5\$ (Israeli) a month. With certain limited exceptions, no one may become a regular without having been a conscript. Nor can conscripts become officers or senior sergeants without completing basic conscription service.

After this basic service the Israeli becomes of use in national war plans. Released from active training duty, he is assigned to a frontline unit until age 39, then transferred to a home Guard or civil defence until the age of 50.

Reservists must take thirty days' field training yearly plus one day a month for weapon training and target practice. Sergeants have six additional monthly training periods, officers, twelve additional monthly training days. There are about 204,000 who undergo such training every year. Again, however the western military experts do not class the Israeli reservists as they do those of the Arab countries or even of the United States. Combat — readiness of the Israeli reserves and the mobilization potential is such that for practical purposes the entire force, regular and reserve, is credited to be battle potential of Israel the moment war breaks out, not after 30 days or 60 day mobilization periods.

For effective mobilization a reserve needs effective procedures. It needs equipment ready where it is likely to be used. A large part of the regular Israeli armed forces are assigned to equipment depots and tank parks, Aerodromes. Regulars keep weapons clean, periodical warn up jeep engines, spot check engines and radio equipment, make sure that mobilization flashlights etc. have new fully charged batteries and that first aid pack drugs have not aged beyond usefulness.

To ensure rapid mobilization, for example, as reservists are mobilized so are city buses. Israeli soldiers

ride to battle in the same buses they might otherwise be riding to their office jobs. A reservist, who in civilian life drives a tractor with a trailer can expect on mobilization to drive the same vehicle. This time with a tank on the trailer to move to front lines faster without using fuel from the tank.

Similarly, all private aircraft are mobilized into air force, private boats into the navy, and heavy mechanical equipment, such as, cranes, generators and power winches, into the corps of engineers. Like the Nazis, they have planned to convert, for example, a tractor with necessary attachments into a tank or a carrier etc.

In Israel, almost everyone serves. War time mobilization puts about 25 per cent of the population in uniform, a feat matched by few — except the communist nations. The percentage can be raised much higher if the war prolongs or is protracted. But Israel plans to fight 'blitzkrieg war.'

This was and is the pattern of the Israel underground movement, both in Europe and Palestine, the Israeli force was organised on partisan pattern which consisted of mobile bands under leaders, both local and central, which could be assembled or grouped together under the central military command. It should be noted that in Germany there were jewish leaders, such as Karl Marx and Abbert Emstein, both non-practising jews who were opposed to the idea of Israel. Then there was Henri Bergson, though a jew by birth became a Catholic.

So there were two parties among the Zionists, one for gaining power through Hanagah in their home countries i.e. Europe, the others who followed the idea of a spiritual home in 'Canaan' — of course with the aid of Hanagah. It will be with the latter that we will be considering in our succeeding chapters, as the former is said to be now

working as an underground secret movement in U.S.A. Russia and Eastern Europe, U.K. etc., as partisans.

Due to the pressure brought about by Hanagah many innocent jews fell a prey to this Zionist movement as active numbers, for this reason during twelve years (1922-1934) the Zionist population in Palestine grew from 83,794 to 1,175,000.; in spite of the fact that the Arabs resented against it — but they were lulled to sleep by the British mandatory Government by constant promises — never to be fulfilled! However, it should be recognised that the Haganah did yeoman service to the Zionist owned press, radio and books and leaflets published in multiple languages. Hence the Arabs' case and cause goes unheard and at default. For example, the Zionist, through subtle propoganda, has made a wide spread misconception among intelligenzia concerning the role of Islam in the social and economic development of the United Arab Republic — in fact against Nasser's government. They maintain an unrealistic view that the modernist movement or the Westernization campaign in Egypt has been going on and is gaining momentum irrespective of the opinion of the religious intelleutuals. This view is based on the fact that social change is a dynamic continual process which may, sometimes, be impeded, but not completely stopped. This is true only in respect of urban communities and their Westernized educated. Inhabitants. But about three-quarters of the Muslims population in the U.A.R. like Turkey and Pakistan, live in rural areas and are still very religiously minded. This mischievous propoganda was levelled also against Ata Turk by the Western powers when he brought reforms in the country to get rid of the human parasites, such as, 'Malungs' who hung around shrines and looted the innocent to enable them 'to drink and make merry.' It is a lesson to be noted by all Muslim states who are now trying to catch up due to obtaining freedom after suffering from slavery for centuries.

This widespread interest in religious decisions concerning the problems that face a large number of Muslims, is a clear proof that Islam still plays and will continue to play an important role in the social and economic life of the people. A recognition of this fact has been shown in the attention given lately to the training of religious preachers (especially in Pakistan and U.A.R.) who are expected to effect a great deal of social change in rural and urban communities, for they are highly respected by their inhabitants. These influential persons form very strong pressure group in the areas—especially the rural—in which they preach and disseminate Islamic knowledge. More concentrated and effective drive is, however, still vital. The value of 'Jihad'—is a must for every Muslim, which has not been keenly followed recently in the Muslim World.

Again, the Arabs may like to consider an old English proverb "sticks and stones may break my bones, but words will never hurt me". From the Arabs, Israel has so far encountered nothing but words, ineffective and patently hollow words. So far Israel has been able to strike them in turn and thus defeat them in detail. If five states have a unified command and a common military plan of action over the united armed forces—then Israel would have no chance. Sultan Salahuddin Ayubi succeeded in throwing out the crusaders only after he had been able to unite independent Muslim rulers and then led a united army and navy against the crusaders—who were at least five times stronger in man power, with unlimited resources and equipped with most modern weapons. When the various rulers joined hands against the crusaders as Muslims—and not as Arabs, or Turks, or Egyptian, etc, the crusaders were pushed out. This is the moral lesson. Let the Arabs call it a Muslim cause! History teaches us this lesson.

What can still be learned from the holocaust that Zionists have spread all over the world?

It has been stated "We are becoming aware—though never too aware—that banality can camouflage pervasive terror of assembly line evil; that good men who blink at evil share the guilt of terror-monger, and that there are no degrees of justice, there are degrees of courage, and all men are not heroic." Says Benyānim Matoru, "These and other lessons which Nazis and Zionists provided may be studied as long as history is regarded as instructive. Particularly educative was the attack on the Jews which earliest days and the role which some Zionist (Jews) played in speeding the demise of pervaded propaganda of National Socialism from its earliest days and the role which some Zionist (Jews) played in speeding the demise of European Jews. The Kastner trial in Israeli, and the Nench, Hilberg and Arendt books, documented show how Zionist (Jewish) Agency leaders withheld from the mass Jews in Europe the fact that they were marked for shipment to death camps. (Kastner had been Vice-President of Zionist organization in Buda-Pest). Both the trial and these books clearly suggest that by maintaining the Nazi's secret, the Zionist leadership, inside and outside Hitler's Europe, made unlikely a mass uprising of the Jews and enabled the route to the gas chambers to remain unlocked by the desperate rebellion of doomed Jews—who presumably had declined to accept Zionist cult—And in return some hundreds of Zionist leaders were permitted to escape to freedom over the dead bodies of millions of Jews but that is not the issue. There is the more subtle question of the degree to which the routinized, highly publicized propaganda of Zionists—already stated— from 1897 to the coming of the Nazis fed—and was, in turn, fed by—the Nazis' own anti-Semitic propaganda. If there is some degree of sharp that way". Zionist leaders called repeatedly for the 'negation of Diaspora' and the in gathering 'of all Jews' (why not only Zionist?) in Palestine. The resolution of the misnomer, 'the Jewish Problem'—which should have been 'the Zionist Problem', was also a major Nazi theme long before the gas-chamber stage of 'the final solution'. It was

tragically important to the future of the jews of Europe (and, in fact, to the world at large) that Nazis exploitation of the 'jewish' Problem, went unchecked in early days of Nazim because the Zionist controlled world Press desired responsibility for free world's failure to understand and stamp Nazism early enough—and now zionism—then is there not at least as great a degree of responsibility zionist claims of jewish racial distinctiveness and eternal separateness from all Europe—and now from the Arabs in the Arab land?

“After Hitler had organized the Nationalist socialist Party, the leading ideologists of German Zionism were publicly declaring, “We (Zionists) are simply aliens, we are foreign people in your midst and we wish to stay that way etc. Nazism because the Zionist controlled world Press desired it that way—to remove from their way those jews who were not willing to accept zionist cult and to force the willing ones to immigrate to the Promised land soonest possible before the ‘cat was out of the bag ‘i.e. to give them time to think for themselves’.

It is indeed very difficult to find a parallel to Zionist's hypocritical advocacy of jewish cause! In this way many million innocent jews were killed, or fed the gas chamber by their own so called brothers-in-faith! Undoubtedly the process of zionist settlement in Palestine, in itself a prime example of artificiality, was, however accelerated by the extermination of the jews in Europe and the attempt at the jews in Soviet Union by the communist command.

What made the bolshevik Russia anti-Semitism?

Stalin's reported decision to deport a large chunk of the Soviet jewish population to Siberia was an attempt to disgorge herself of as much of the jewish population as possible—but when the Zionist went to Palestine, Stalin did not take long in recognizing Israel. It should be noted that Stalin's bitterest enemy in power politics was Brons-

tein Trotsky, who was a Jew (Zionist). Moreover, many other prominent Bolshevik political figures like Suerldlu, Parvus (Helphand), Kameneu (Blumenfeld), Zenovieu (Apfelbaum histvinoff (Firkelstein), Yagoda (the NKVD chief, whose original name was Herschel), Karl Radek (Sobelschn), and Lazar Kaganovitch were Jews-Zionists.

Stalin and anti-Semitism

Between 1862 and 1914 about 2.5 million Zionists migrated from Eastern Europe to form a hard core of Zionism. It is, therefore, not surprising that all the chairmen of the International Zionist congress should have been Ashkenzi Zionists. Stalin, a Georgian developed anti-Semitism because Trotsky very nearly seized the Soviet government with the assistance of Zionists. Most of the noted accused at the Moscow Trial were Zionists. The Autonomous Republic at Berobidjan was, therefore, smashed by the Soviet ruling party.

An instance of Zionist reaction against Christian persecution was the emergence of Bela Kun in 1919 as the leader of a short lived Zionist regime under the cover of communism in Hungary (from March to August 1919) was overthrown. Admiral Horthy who took over after Bela Kun's expulsion initiated a reactionary, anti-Semitic (Anti-Zionist) Catholic regime. However, after World War II, Matyas Raksi (Rosenkranez) as the Secretary General of the Hungarian Communist Party, Erno Gero both Zionists and their other co-workers, were responsible for the abortive Hungarian rebellion in 1956—which the Western bloc nations backed and played up so much in the press—of course, it was mostly directed by Zionist owned press.

As regards Czechoslovakia and Rumania, Rudolph Slansky and Mrs. Anna Pankov, both Zionists, became very powerful figures in the Communist hierarchy till they were found out and purged in 1952. As regards Yugoslavia and Bulgaria, these countries become virtually Jew-less after

the Nazi persecution of the Zionist (jews). Bulgaria never possessed any sizable Jewish minority. One may interpret this Zionist infiltration into the hierarchy of the Communist Party of the Soviet Union bloc as a planned operation based on the "Protocols of the Learned Elders of Zion of 33rd degree" with a certain degree of validity. No wonder, therefore, that Stalin and his successors gave up the idea of settling the Jews in Siberia and instead decided to give them brain washing. From the reports reaching from behind the Iron Curtain it seems that there are still many Zionists' active cells in the U.S.S.R. who support Trotsky's group, who have gone underground and is still active. According to the B.B.C. news of 14 Oct 67 the Zionists have started their underground activities against U.S.S.R., and Britain-anti-Zionist support to the Arabs, after the 1967 Arab-Israel war.

It seems that the Zionist tends to assume too much at times and is likely to be led into illusion that a nation, of which of the Zionist, at the most form about 2.5 percent of the population, can agree to undertake sacrifices for them, regardless of the consequences that might accrue from a long drawn protracted war—a war of the type in Algeria and Viet Nam which had put a nation like France backed by N.A.T.O. and U.S.A. in most unsurmountable difficulties. Can U.S.A. take on another gamble now in the Middle East to back unjustified cause of Zionists of Israel?

France, and in fact majority of the nations in the N.A.T.O., have disassociated themselves from the policy of U.S.A. on world policing role. The political situation has very considerably changed in Britain who brought up to manhood this restless baby from 1917 till 1947—but she has grown old and weary due to her economic troubles and can no longer back Zionist in and out of season. Moreover, Britain cannot remain cut off from her best market, i.e. the Middle East. She has already approached U.A.R. in spite of reproach in very strong terms by the Israel.

We might as well now go back—though briefly, about the activities of Haganah in Palestine where it is now a full fledged force. Seeds of cold war were sown in the Middle East long before the establishment of the state of Israel. The Czerist Russians and the Kaisers of Gemany since very long had a consuming interest in the region which the British considered vital for their interes.s, stemming from strategic consideration. Russia's desire for an assured outlet to warn water ports on the Mediteranean and a greater influence in the countries on Russia's southern borders. Russia longed to acquire Constantinople as a port as well as access through the Dardanelles and the Bosporous to the Mediterranean which was seriously contested by the British, France and Germany. Turkish Empire was on the decline as she was in feeble hands. This traditional Russian attraction to the south began to assert itself once more after world war II. The United States, too jumped in the arena and showed keen interest in the Middle East since world war. I. The Soviet moves towards the Middle East—towards Bosporous and into Iran's Azerbaijan in 1945 aroused U.S.A. strategic in intrest and forced Soviet to withdraw her forces from Iran. Soviet have not given up their interests and are now persuing it with vigour.

The British government began to plan for establishing a base in Palestine and in 1902 Joseph Chamberlain, (a Zionist), Secretary for colonies motivated a home for the Zionist(the so called jews) at first in Uganda and then in Palestine. The zionists began to reach there soon after with the permission of the Turks through a very clever diplomatic move by the British Government. It was in 1906 that David Ben-Gurion arrived as a farmer in Galilee where he began his long and arduous career as a pioneer of raising, organising and training of the underground force, known as "Haganah." He was assisted by Dr. Chain Weizmann, who established his headquarters in Great Britain. Due to planned nefarious underground activities of Zion-

ists after First world war, the jews were being forced to leave their homes in Europe in very large numbers and thus fall an easy prey of the Zionist organizations. It should be remembered that during the First World War the British Government had aroused nationalist feelings among the Arabs through persons like, Lawrance of Arabia and Filby, who had provoked a vigorous resurgence of nationalist sentiments. Due to unfulfilled promises the Arab was now reacting against the British and the Zionist. However, when the British Government forced the hands of Amir Faisal to Sign Weizmann-Faisal pact, the Arab Congress denounced Balfour Declaration. In 1920, shadow of things to come, was cast by anti-Zionist riots in Palestine due to underground activities, such as murderous attacks on Arab leaders, of Haganah. The Zionists had the worst of it—about 200 were killed or wounded, hence the British and French forces came to the aid of the Zionist as partisans to the Zionists. The Arabs felt betrayed. They had secured a promise from the Allies—in return for their assistance against the Turks of establishment their own free and united Middle Eastern Arab Empire! Yet, league of Nations had given most of the Arab lands to Britain and France to rule as mandates, while the Balfour Declaration was incorporated into the league instrumentalities. Frustrated in their own ambitions and increasingly apprehensive over the growing influx of immigrants from Europe, they became more and more hostile to the idea of a Zionist homeland in Palestine. Moveover, their faith in the 'British word' soon disappeared in the air!

In May 1921, 46 Zionists were killed and 116 wounded in anti-Zionist riots. A commission of inquiry blamed "the Zionists of disorders and stated that it was due to the fear on Arabs of Jewish immigration". Reprisals and counter reprisals took place between the Arabs and the Zionists. In August 1929 another Communal riot ended in 133 Zionist and 116 Arabs killed. The clashes sprang from the fact that, according to the commission of inquiry (1921), "the

Arabs have come to see Jewish immigration not only as a menace to their livelihood, safety of their lives but as a possible overlord of the future”.

And so it went, with periodic violence by the Zionists and retaliation by the Arabs and Arab boycotts of Zionist goods and growing illwill. The British found it increasingly difficult to fulfill their obligations to Arabs. Meanwhile, the rise of Hitler in Germany gave a new impetus to Jewish flight from Europe. Just as Hitler, cruelties were becoming apparent, the British issued a white paper that partially reneged—as Zionist thought—on the Balfour Declaration’s promises. In fact it was a clarification of Balfour pact and in defence to Arab feelings that the British established a limitation on Zionist immigration into Palestine. The Zionists were furious. However, the Zionists’ wish and Nazi’s deed fathered the state which the Zionists wanted. Can it be wondered at that the Arabs saw in these developments and discriminations a deliberate and calculated build-up by the mandatory power of an alien nation which was to take over from Britain the Garrison role in the Middle East which she no longer had the will or resources to sustain herself?

Face Uplifting—of Haganah.

“Some Arabs say that Imperialism created Israel. Britain gave birth to it, America weaned it, Russia nurtured it, France helped it and Hitler gave it impetus and Western powers gave it sustenance! “Is there any substance in this allegations?

The British mandate, it seems, either lost their nerves or, it was wilful move that they asked the British Government to send a military mission to Palestine to suggest means and take necessary action ‘to reorganise’ Haganah who had been effective in the political sense in inducing the Jews of Europe to accept the Zionist cult and

migrate to the "land where milk and honey flows", but as a military machine it had not made its mark against the Arab partisan who had been trained by 'Lawrence of Arabia'. It was in compliance of this request that captain Orde Charles Wingate (later a major General and killed in Burma) was sent to Palestine "to organise and equip a group of Zionist commandos". Wingate, a small scrawny, intelligence officer. We (author) knew each other. I met him last time at Imphal, Manipur, Nagaland, India, before he went in command of Chindits (Major General) against the Japanese on the Burma Front. He was a brilliant officer who had already won great fame as a guerrilla leader. Many orthodox generals never understood his way of fighting unorthodox battles. It was from him that I learnt for the first time what he had done in Israel in training Zionists as a band of guerrillas. He did his job extremely well, no wonder that General Moshe Dayan has said "Every Israeli soldier is a disciple of Wingate. He gave us our technique". Dayan was one of his first volunteers while only in his teens and at the age of 22 years, Dayan became Wingate's second-in-command. When Wingate left Dayan became the commander of the commandos and later on the commander-in-Chief of the Army of the commandos. Wingat arganized the Zionists into a small regular mobile army and commdo-cum-guerrilla command which was subdivided into vigilant day and night squads. They (Squads) normally (worked in their own areas but could form into a large efficient guerrilla task force. He organised a small, yet most modernly equipped mobile army and airforce who could support these guerrilla squads in any area—if and when squads were seriously threatened by Arabs counter-guerrilla forces.

In this way the foundation of the present Israel Army, Air force and navy was laid by wingate. With unlimited Zionist man power, money and willingness and co-operation of the Western powers, the Israeli Armed forces became a first Class fighting machine which the

Arabs could not challenge — because the Arabs had no funds, and if they had they, could not procure arms with it from the Western or Eastern bloc powers.

Wingate stayed in Palestine long enough to train the Zionists whom he found very keen to learn, follow and work hardest. The only fault one can find in his training is, that it was based on inhumane principles and not on normal code of decency and justice i.e. he approved of Fredrik's code. As the situation in Europe worsened, the politics in this area too intervened. Israelis not happy over the restriction of number of immigrants (Zionist) began to use the knowledge learnt from Wingate against the British mandatory regime, forgetting their help in the past. Wingate was warned and ordered by London War office, to stop such raids against the Arabs and the British officials, by the Israeli guerrillas. When Wingate could not agree with the Mandatory government, the War office recalled him. Dayan became the commander of the guerrillas while Ben-Gurion was declared as the commander-in-Chief.

A shocked Britain, after outlawing the Hanagah, arrested Dayan in 1939 and sentenced him to five years in prison. When, however, in 1940 Europe was overrun by Hitler and the world situation for the Allies became very grim; the British government needed Palestinian guerrillas, they needed Zionists' help. Dayan was released from the prison. 27,000 Hanagah troops volunteered who were formed into a brigade who battled Germans and Italians as underground forces in Europe. When Rommel's desert forces were approaching Suez, the Hanagah responded to the British call for help and went into battle in that area. They were engaged as guerrillas on many other battle fronts.

When the danger of German conquest receded: Hanagah went back underground. Haganah, having proven

its fighting capacities, prepared for war to establish the state of Israel.

By V.E. day, the Zionists in Palestine had come a long way towards readying themselves for the impending struggle for statehood. Victory over Nazism left the Zionists stronger both politically and military than ever before to resume their struggle against the Arabs. Haganah was now bolstered by more extremist underground groups, by the emergence of the 'Irgun' and 'Sternists, who had worked inside France and those Eastern European countries which fell under the sway of the communists, these Zionists left those countries for Palestine. The Zionists activities smuggled daily thousands of refugees past the sentries into Palestine against the white paper quota of 1500 Zionists per month. More and more Arabs were forced to leave Palestine due to terror, or murder, or both of the Zionists which went unfettered and unchecked in full furry.

Haganah's aggressive tactics and their willingness to resort to violence using British and U.S. most modern arms, given as gifts, to fight the Naizis, made the life of the Arabs in Palestine most miserable — which made the planned task of the British mandatory power easy i.e. to quit! Meanwhile, statesmen talked in London of a plan that, they hoped, would create autonomous Zionist and Arab communities within a British mandate. But the Zionists underground Haganah was impatient! It spirited great quantities of arms including tanks, and aircraft, munitions into Palestine along with the refugees. To speed up 'Quit Palestine', Haganah destroyed in July 1946 the British headquarters in Jerusalem, King David Hotel, with the loss of 91 lives. In spite of it, no firm action against the Israel Government or Haganah was taken except to unload the problem on the newly formed United Nations. A U.N. commission proposed that "the matter be resolved by ending the British mandate and dividing Palestine into separate Arab and Jewish states.

"The proposal won approval at a stormy session where the Western bloc countries forced the smaller nations to agree to the proposal with the threat — no aid for the opponents! The Arab quote the event as duplicity and injustice to the Arabs who — they say — made the Allies victorious in two world wars. The Arab High command rejected the proposal and vowed that Palestine Arabs "will never recognize the validity of partition or the authority of the United Nations to implement it." The Haganah's oppressive plan was now put into operation with more speed which forced the Arabs to leave the area designated for the Zionist state. Once again vicious communal warfare flared up. The Arabs counter-attacked the underground Haganah groups. The British administration looked on as if helplessly, stating that they had neither the will, nor power to stop fighting. The author witnessed similar attitude of the British Government in India before the partition, and during the partition of India. The British every time backed Indian Congress against the Muslim League.

The Arabs say, "Why pick on us and our land when you have vast tracts of land still waiting to be developed in U.S.A., Australia, New Zealand and South Africa etc?" No code of morals can justify the persecution of our people, the Arabs, in an attempt to relieve the self-inflicted persecution of another — the Zionist, in search of their so called spiritual home!

The aims of Zionism — the creation of the state of Israel — were known when Balfour and Weizmann made their deal in 1917. And the Arabs can hardly be expected to distinguish between what happened or what caused its happening after the First world War, or the Second World war. Looking back on the progressive erosion of the Arab cause, in Palestine — nay — in the Arab World, in fact one must call it in the Muslim world-over these 50 years, the Arab is bound to see the creation of

Israel as the culmination of a carefully calculated design, conceived in treachery and deceit and executed in pursuit of imperialist ends. And if there was ever any chance of persuading the Arabs otherwise, it was finally lost during the 1956 crisis and lastly the 1967, treacherous aggression. To all further assertions by the West that they never intended Israel as a 'beachhead' to help them retrieve their lost positions — in trade and communications — the Arabs will reply, "But this is precisely what you said and did since 1914!"

The Arabs charge Western nations, especially the U.S.A., for duplicity in their words and deeds. For instance, they say, that the Western nations equipped the Haganah with most modern weaponry, while they imposed sanctions against the sale, or purchase of arms to the Arabs. Even economic aid was offered with strings attached to it, to bring the Arabs to their knees. Russia welcomed this opportunity. No western strategist can blink at the strategic gain of Russia. Close co-operation between the Soviet bloc and the Arab countries could place facilities at the disposal of Russia, of which she has been dreaming for over hundred and fifty years! A persistent one-sided Anglo-American support for Israel might well bring them to a decision which would be most unpalatable to the Western bloc, militarily and economically. Trade needs markets and secure lines of communications!

If the Arab territory is vast and of supreme strategic importance, the entire Muslim territory is immensely more so. It commences at Mauritania on the Atlantic and extends Southern across Soviet territory to Mangolia, on to Sinkiang, Malaysia and Indonesia. A glance at the map shows this vast area, which also includes U. A. R., Sudan, South Arabia, Iran, Turkey and Pakistan.

A glance at the map shows that this vast area, when joined to Soviet Russia — which is nearly the case —

completely encircles Europe and may be of serious threat to U.S.A. These are the stakes for which Russia is playing — “she is not backing the wrong horse!”

A thoughtful consideration of these considerations will suffice to show the puerility of the chirpings and crowing in the Zionist controlled British and American press to the effect that Russia “had backed the wrong horse.” Hitherto the Russian plan has met with absolutely unmixed success by getting U. S. A. involved in useless wars in Africa and in Indo-China. U.S.A. is badly bogged down in Viet-nam. She has given a free hand to Russia in the Middle East. It should be noted that U. A. R., Algeria, Sudan have already decided to train and equip their Armed forces with Russian weaponry. There are quite a few others who are negotiating the arms deal with Russia. The Israel has won the first round of the war, but it is not the only round — there will be many more to fight in a protracted war. Let the slogan of the Arabs be: “We will defeat the Israelis and foreign reactionaries no matter how rampant they are.” Israel has been successful because she attacked the Arabs before they were ready. But it is most doubtful if they will allow it to happen again. Most Muslim countries in Africa and Asia have asked U.S.A. and Britain to remove their military bases from their lands. This should act as a warning written on the wall! Heart searching is essential — in fact, vital for the Western bloc countries. Muslims stand for peace. But the Quran warns them:

“Permission to fight is given to those against whom war is made — as they have been transgressed.... (22:40). Warfare is prescribed for you, though it be not to your liking; but it may happen that you dislike a thing which is good for you; and it may happen that you like a thing which is bad for you; but God knows and you know not.” (2:216).... “And lose not heart nor despair; for

you are bound to overcome them (enemies) if you are indeed believers." (3:139) "Make preparations against them to your utmost...." (8:53).

There is no command to ignominious surrender but "And fight them wherever you find them and drive them out of places whence they drove you out; for, persecution is severer than fighting....(2:191)."

"Muslims of the World! Unite and defeat Israelis and their accomplices! Muslims of the World — be courageous, dare to fight aggression, defy difficulties and advance wave upon wave! Monsters of all kinds shall be destroyed!" This is in accordance to the Quranic injunctions.

CHAPTER — V

Epilogue.

"I worship not that you worship, nor do you worship Him, whom I worship. You follow your religion, I follow mine". The Quran (109: 1-6).

Have the facts in the Western press been accurately stated, i.e. who will be the losers in the long run — if the Muslim World becomes hostile? So long as Israel remains a Western state, inspired by Zionists aims, there can be no hope of peace with the Arab World. Even if the Israelis were to agree to take back refugees to make up for man power or, if Israel were forced to give the Arabs a fair share, which is most unlikely — there will be no peace! For one thing, the Arab refugees, who have lived and loved independence, would not return to live under the prevailing system of apartheid, with its pass laws and other discrimination worse than the South African model, which is imposed on the small Arab minority still living in Israel today. After all they joined with the Allies against the Turks to win freedom—which they value even more than their lives! Is it fair to expect that the Arabs would forget their glorious past, accept inglorious terms at the hands of the Zionists? I doubt it very much indeed.

What then are the chances of a de-Westernized, de-Zionized Israel coming into being and making a settlement with its neighbours?

It should be remembered that the leaders of Israel are still Westerners. Of course, too, the hard core of Zionism, are the German and the Russian (prewar world wars-Russia) element will take a long time to wither

away. Even the local products such as, General Moshe Dayan, Major General Rabin, Major General Mordkai Hod and others are most fanatic Zionists. They are still young and active. They are firebrands and vain. But what about other ranks?

Meanwhile, the sources of supply of new European immigrants are running dry so that those who are leaving the country cannot be replaced — because there has been a significant “drift-back” of European Zionists to Europe and U.S. As jobs and careers under safe and normal conditions open up in countries freed from Nazi domination in Europe — Doctors and scientists, the journalists and writers, the teachers and academicians who were only too glad to go to Israel and work with their hands in kibbutzim (collective farms) as a means of escape from the memory of Hitler’s Europe, are now moving back to take up the new opportunities for using their brains and developing their talents.

For them the romance of carving out a new state, dedicated to the aims of Zionism, has worn very thin; and now that the memory of the concentration camps has faded somewhat — especially, when the causes why it so happened, have come to light. Moreover, peaceful Europe and U.S.A. beckons them once again due to shortage of skilled manpower.

Like most, if not all, migratory movements in history, this trend — to move back for more lucrative jobs — is likely to continue, even to accelerate, as the European and American element finds itself progressively more heavily outnumbered by the new immigrants—the Arab Jews — who they may find ‘not good Zionists’! South Africa is already feeling the strain of the dread of being outnumbered by the coloured people which they call “a most serious problem”!

Only few untapped sources remain — the United States of America, Britain and the Soviet Union. It need scarcely be said that the Zionists living in U.S.A. or U.K., while prepared to pay an annual subvention to help the state of Israel, are very unlikely to migrate there. As regards those living in U.S.S.R.—as they are unlikely to be permitted to do so by the Soviet Union. Thus it can be said fairly on sound reasoning that the Zionists have in fact "missed the bus" and that they cannot now succeed in sustaining indefinitely a Westernized, anti-Arab state of Israel.

However, much money and sympathy and arms, the Zionists may still be able to collect from the West — and there are as yet no signs of any of this diminishing, due to the dissensions and mistrust that exists between the Eastern and the Western blocs — but the Zionists cannot collect the people they need. No one likes to live in a place which may be a target of the "first atomic strike" of the Eastern bloc. It can, therefore, be said that the Zionist cause is doomed one day to perish under sheer weight of numbers. Already there are signs of a growing resentment on the part of the oriental Zionists (misnomer - jews) against the lofty superiority with which they are being treated by their present day western leaders and an increasing determination to rise above the states of second class citizens. Like trouble that was created by the Zionists in Russia to induce Russian — Zionists, to migrate to Palestine on the plea that Russia is anti-jew by backing the Arabs.

Of course, no mention is being made in the press, or in public that Zionists are not jews, just as all Catholics in Germany could not be called the Nazis. It is likely that these disturbances will be put down as quickly and ruthlessly as those in Hungary. However, Zionists have already cast the line with the bait. B.B.C. and V.O.A. are already broadcasting these news, though Radio Moscow

has made no mention of it. One should, therefore, say, 'wait and see'!

Is this a turning point in the world's balance of power?

Peace can be made by dictation or negotiation. In the days gone by peace terms have been dictated in our living memory, for example after the First World War and there by the Western Allies laid the foundation of another war, i.e. World War II. In 1967 Israel wishes to dictate a peace treaty. The Nazis, as already stated by the Nazi leaders, copied Israel cult of dagger and poison and violent threats, now Israel in his turn is taking a leaf out of their tactics. But Hitler failed! Hitler dropped Hess in 1940 from the air in Shirly to bring the British to submission. But Hess instead was made a prisoner. Ebban is busy in Washington. But the history must repeat itself. Victory is heady wine so victors get intoxicated and forget the past; hence they come to grief. They do repent but invariably too late! Voices are already to be heard. "We great powers cannot do this" i.e. to bring belligerents to peace table. The U.N.O. is aghast. There is an attitude of philosophic detachment — till when?

Some factors as food for thought

The Soviet Camp stands bitterly opposed to the Western bloc. There are many peoples who have declared neutrality! The Arabs command the most important strategic areas in the world. The Arabs have been humiliated to the extent of desperation — a state which invariably forces one to avenge his wrongs — like the Nazis Germans due to the humiliations after First World War. The Western bloc has forced the Arabs—nay—the Muslims, to change their allies — perhaps they may in the state of desperation even become satellites of the Eastern bloc — if they light a hope to regain their self respect This happened in China.

The most dangerous point about the Arabs is that they have genuine grievance of broken pledges and that their voices have been drowned by Israeli propoganda. A very high and responsible officer in Washington (who is also jew, whose name is being purposely withheld) states:-

“.....Your (author) observations regarding United States attitudes towards Muslim countries are unfortunately only too correct. There is absolute lack of understanding in this country about the Muslim world; and despite strenuous efforts on the side of a few who are able to present the matter correctly, their combined impact is very limited. The other side—is represented day in, day out, by all communications media, which have influenced the American public to such an extent that there is almost an automatic reaction when the two sides are compared. This is very unfortunate, but it is a fact which has to be reckoned with.

I and a few others who are better informed are fully aware of the catastrophic results of this attitude, but this is part of the tragedy of our age — that the United States reached the pinnacle of power without being intellectually prepared to exercise this power sagaciously. We all will have to suffer because of it; but this is merely one more tragedy in history because, as history shows us, the powers that were, in general, lacked understanding of their age.....”

The prophecy in politics is a dangerous thing. History tells us that regimes like Hitler, faded away more quickly than the time they took to gain power. Perhaps there will be most serious fighting unless the Zionists adopt a more realistic attitude. It is always possible that Zionst leaders might make a last desperate lunge to stop the rot — the Suez crisis should have taught them that united world opinion can move, if not mountains, at

least move the Israeli army behind its borders. This, however, will not be the last word to solve the problem. But one thing is certain — the only answer to the Arab-Zionist Israeli conundrum lies in the Zionist Israel in its becoming cosmopolitan Jewish Palestine where Arabs — Muslims, Christians and Jews could live on most friendly terms. Without this, there can be no peace, for without this, the Arabs — Muslims, Christians and Jews will never be rid of their “beachhead complex”!

If anything is certain and safe to prophecy in the most uncertain area — the Middle East, which has seen so many falls of numerous rulers in the past centuries, which has confounded so many past prophecies — it is this — an independent cosmopolitan area, a happy home for all without a system of apartheid.

A homogeneous home of the Arabs, without restriction of cast, colour or creed and based on equality.

Let all the members of U.N.O. particularly, Britain, France and the United States of America as Allies of world wars realize their responsibilities that after world wars, the peoples to whom the promises of the right to choose their own form of government were made ultimately obtained fulfilment. But the people of Palestine alone were an exception. They were never allowed to choose their own government. “I (Rangrut) belong to a nation of soldiers, who have witnessed many wars in this century, in which one country seeks to impose its power on others. But in ‘NO’ war, I think, for many centuries past, has the objective been to remove a nation from its country and to introduce another alien and entirely different race to occupy its lands, houses and cities and live there merely on sentimental or spiritual basis. This peculiarity lends to the Palestine struggle a desperate quality which bears no resemblance or parallel to any other in modern history! The Muslims, reply based on Quranic in-

junctions is: "say, O people of the book! Come to word equal between us and you. . . ." (8:65) "Observer serupulously the protection accorded by me (Prophet Mohamad) to non-Muslims". It was command which was respected and acted upon by the Muslims. History is replete with such instences. For instance, the treatment accorded by Sultan Salah Uddin Ayubi to the crusaders after their defeat. It was under the influence of Quranic injunctions that the Ottoman Turks allowed Zionist, under the garb of jews, to settle in Palestine. If the Zionist became treacherous — is another part of the story — for which they should search their hearts.

Of course, the present leaders of Israel are still Westerners. Of course, too, the hard core of Zionism, is the German and the Russian element, will take a long time to wither away. Of course, too it is admitted that the Zionists are trying hardest to infuse new Zionist blood from South Africa and Russia. But already there are signs among younger generation of a growing aversion towards aggressive philosophy of Zionism and an increasing realization that peace — an everlasting one — cannot be achieved except on the basis of the status quo. Already too, there are signs of a growing resentment on the part of of the oriental jews — who cannot swallow the ideology of Zionism as jewish — and against the lofty superiority with which they are being treated by their western leaders in Palestine and an increasing determination to rise above the status of second-class citizens!

And however long these trends may take to work their way through the creaks of the fabrics of society, the portents are as clear as they are encouraging for the ultimate future for the Arabs.

No one can tell how the eventual settlement will work out, nor how much more blood must be shed in frontier affrays before this happens. If settlement is de-

laid, perhaps there will be serious fighting — a bitter protracted war of grim battles — although, with Arabs — as Muslims — in their present more realistic mood, aggression seems fairly unlikely on their side. And while it is always possible that Israel's Zionist leaders — true to their ideology — might make a last desperate lunge to stop the rot, like a gambler's last dice throw. As far the ultimate settlement, one thing is certain — the only answer to the Arab-Israeli conundrum lies in the absorption of Israel, and the only hope of absorbing Israel lies in its becoming a multinational state-Arabs, comprising of Christians, Muslims and Jews, where Zionists would most probably be tolerated to live as citizens and not as masters! Without this, there can be no peace, for without this, the Arabs — nay — even the Russians, will never be rid of their "beachhead complex."

Peace can only come in this area if United States knows more about the Muslims and the Islamic ideology. "The believers are but brothers" (49:10) and "Mankind were but one community, then—they differed; and, had it not been for a word that had already gone forth from thy lord, it would have been adjudged concerning that wherein they differed". "(10:19) The Quran. But the friendly call of the Arabs as Muslims and in fact of all Muslims is:" Say; to people of the Book! Come to word equal between us and you in that we worship none but God and that we associate no partners with Him, and that some of us take not others for lord but one God." (8:65) Let us live as good neighbours!

CHAPTER — VI

An Eye on the future.

“Hold Fast by the covenant of Allah all together and be not disunited” — and be not like those who became divided and disagreed after clear arguments had come to them.” (3:102,104).

“History is always written wrong, and so always needs to be re-written”. — GEORGE SANTAYANA.

The lessons of Arab-Israel Conflict.

When the west defeated the Muslims on different battlefields and founded colonial empires they set for themselves the task of keeping the Muslims to suffer from inferiority complex in acute form by keeping them ignorant of their glorious past; distorting history and presenting the principles of the ‘Islamic Pattern of war’ as their own. For this reason ‘Jihad’ was blackmailed, crusades, which had failed most miserably as an aggressive weapon for war on battle-field, as well as, a diplomatic weapon in the political field, is being propagated as a cure for all ills of the World!

Ignorance of the most glorious Islamic military traditions of our past and lack of research at present, had made us suffer from inferiority complex for the last five centuries. In times of historical crises—as is the case at present—“when an individual is run over by the wheels of history,” as Hegel has said, “The march of history takes no account of the innocent flower”. Peace is maintained by equilibrium of forces and will continue just, as long as, this equilibrium

exists; whether this state of equilibrium is in itself a good or desirable thing, may be open to arguments. We do not like it, but there is no escape from it. For a Muslim this should not lead to despondency, as God says in the Qur'an, I "am nigh. I respond to the call of one who calls me". There is, therefore, no reason to lose heart as we are cheered by the Qur'an and more so because enlightening military traditions have been left to us as heritage by the Holy Prophet, his companions and our great leaders, such as, Khalid-bin-Walid, Amr-bin-As, Sultan Slah-ud-Din Ayubi, Timur and others. They fully illustrate the 'Islamic Pattern of war'. Unfortunately, as we have neglected its study, therefore we have been humiliated.

The highly industrialized Europe gave its armed forces most modern weapons which made their leaders, both civil and military, more fierce, more selfish in their outlook, and revengeful and thus they became loyal worshippers of 'total War'.

It seems their ideals are, "peace within and piracy without!" Nationalism has been converted to violence. It was planless strife with shifting alliances and loyalties, where grouping of states was hardly on just, or reasonable basis, and where instinct for plunder was evident, vast bodies of people, with brains and money, and heavy industry are at their disposal, became keenly interested in obscuring the truth.

"Right and wrong are always a question of degree", became their ideology. They created an arms race to get rich fast.—the arms race, they thought, would bring them huge profits. This idea has also become the faith of Israelis—a satellite of Western bloc.

Signor Nitti, the Italian Prime Minister at the time of the signing of the treaty of Versailles 1918 stated: "...It will remain for ever a terrible precedent in modern history that, against all pledges, all precedents and all traditions,

the representatives of Germany (and Arab) were never heard. . . . In the old law of the church it was laid down that every one must have a hearing, even the devil—"Even the devil has the right to be heard!" But the new democracy, which propose to install the society of nations, did not even obey the precepts which the 'Dark Middle Ages' held sacred on behalf of the accused. . . ." A laudable ideal which was very conveniently overlooked by all advanced democratic nations of the world at the time the Ottoman Empire was partitioned and the state of Israel was created.

But the league of Nations was guided by what Crlyle had written not so long ago: "Just rights? what are rights, never so just, which you cannot make valid. The world is full of such. If you have rights and can assert them into facts, do it; that is worth doing". Gibbon also pointed out that: "those who refuse the sword, must renounce the sceptre". Due to disunity among the Muslims, their swords had been blunted. It is heartening that the Arabs have accepted the challenge of Israel who had thrown the gauntlet. The War has awakened the Arabs, educated them and tempered them. The losses sustained by the Arab people on the battlefield are temporary while the moral benefits they have gained in this war will have a long-term effect.

"Let it be well weighed, what a security for a lasting peace there is in a defensible and powerful situation, and how likely weakness and improvidence are to be the fore-runners of war. Peace is not secured by ignorable ease and peaceful sloth. Those who "cry peace" will rarely obtain it unless their military is such as will enable them to enforce their wishes." It is pleasing to note that the Arabs choice is: "we will not sheathe the sword until the military domination of Israel has been destroyed".

The study of a conflict must revolve around the study of the executive organization which manages and directs

the action in conflict. The thinking of command—that is the command's point of view—focuses the aim, the resources and the plan of employment. Command sees strategy in relation to tactical and logistic capabilities and command sees logistics in its relation to strategy—unless this is done, lessons can not be learned and rectified. Such a criticism is the privilege of the writer—unpleasant though at time it is.

Intelligence of the enemy, the press, and the people of the operational area is the basis of all ideas, orders and actions in war. This was faulty in Arab command. "If we always knew the enemy's intentions beforehand, we should always even with inferior forces, be superior to him", was constantly stressed to the companions by the Holy Prophet, who had said "Know thy enemy, know thyself".

A plan of campaign is not on sound foundation unless it is based on the most exact information that is obtainable of the theatre of war; for on this information will depend not only the maintenance of the army but also the execution of the plan. Information in regard to the enemy's actual strength, dispositions and movements, and also the quality and moral of his troops, is of equal importance. This principle was not followed by the Arab command; good information is the keystone of military success, for a commander who basis his operations on conjecture relies on chance to dangerous extent. But—what is of equal importance—to secure it rapid and certain transmission; for it is evident that information is only adventegous when it reaches those in time who can make use of it. Intercommunication system was very poor indeed. We present an appreciation of events by a western expert:

"It is none too wise of the West to hug itself over this demonstration of Egytian military incompetence because it is not at all clear that Britain, to name only one,

would have done any better in the same circumstances. The Egyptians are beaten primarily because they did not get their aircraft off the ground fast enough to prevent the Israelis from picking off like fledging in the nest. Without air cover no troops, Egyptian or any one else's can, fight except in forests.

And it underrates Egyptian commonsense to think that the aircraft were on the ground because Egypt did not think the Israelis were going to attack. The most agonising decision for any air commander on the brink of war is to know the right moment to get his Forces air borne. They cannot stay in the air all that long. . . . No attempt at dispersion, no concealment. But it was not over-confidence that led the Egyptians to do this, it was good, sound, Western-style military training dinned into them First by British. . . . They behaved as the great majority of military commanders would have behaved. But in the meantime do not let us think that we would have done all that better than the Egyptian." The military correspondent of the "Economist" of London, 17 June 1967.

Further comment on this point is futile except "know thy enemy" and "If thou fearest treachery from any people, throw back to them their treaty, to be on level". The Qur'an (8:58).

Success or failure depends upon the assessment of enemy actions correctly, this necessary approach to battle, as much as on using the proper method of fighting in given theatre of war. Lack of training only made failure worse: it did not cause it. Again to put a number of detachments seriously weakens that Force.

To mislead and mystify the enemy is also clearly of great importance. Aircraft, perhaps affords the most reliable information. Experience has, however, shown—especially in Sinai—the reports of airman, like those obtained

through other sources, must be checked and tested by intelligence obtained through different channels, such as, secret service agents, spies, prisoners of war, news paper reports, staff and other officers and mechanized troops. Strict censorship is essential—especially reports by the press and radio about the speeches and movements of various leaders. If to obtain and transmit information is no light task, to discriminate between what is false and true, valuable or reverse, in the rumours and reports which come to hand and may deliberately have been circulated by the enemy his own purpose, is far more difficult. For instance, the press interview of general Dayan on 3 June 67: "Eshkol does not want me in the ministry; or I have just taken over; 'I am not fully in the picture; but it seems that we will have to wait till diplomacy had done its job etc'; 'my men are more desirous of working on the farm than fight a battle; they are on weekend leave to their homes; and sending the press agents to meet them on holiday beaches"—were smoke screens which the western press hastened to publish and broadcast. It was swallowed by the press in Cairo, Jordan and Damascus. Just at that time the Israeli forces, Airforce and Armed and mechanized, forces having already made a night march, were in full fighting deployed formations ready to attack at dawn! The Israelis were able to steal a march and hit a decisive blow on the Arabs. Ignorant about the mentality call it "aggression and treachery", U.S. strategists call it "pre-emptive strategy". The Arabs "did not know their enemy".

The war has made it clear that the contradictions between the Arab people and the neo-colonialists headed by the United States is the main contradiction in the Arab region. This 1967 war is an outcome of the sharpening of this contradiction. This, however, also confirms what the authors of 'A forward strategy for America' have advocated: "The United States and the free world are confronted by a deadly challenge. Within less than a generation, the cause of freedom and the prestige and influence of the U.S.

have been progressively so weakened that 'the West-at-Bay' is no longer a figure of speech but a precise statement of a real condition. . . . The priority objective of any American grand strategy is, by a broad margin, the preservation and enhancement of our political system rather than 'the maintenance of peace'"! This statement of strategic policy is of tremendous importance for U.S.A. for the solution of the Arab problems. The Arab region is one of those regions where contradictions of modern world are concentrated.

This region is geographically the hub of Asia, Africa and Europe and is of great strategic importance both militarily and economically. The western trade monopoly is facing the Arab Liberation movement, for instance, in western monopoly alone capitalist gains exceed 2,000 million dollars each year. Israel, groomed and backed by U.S. has launched three wars of aggression against the Arab countries in the last two decades. This fact shows in a concentrated way that the Arab people's struggle against Imperialism is a matter of life and death—though they have been defeated—but they must fight—may fail again, but must fight again and again—and at last the Victory will be theirs. The Qur'an says: "Allah's purpose is to refine the faithful through trial, and to efface those who deny truth". (3:141) "and lose not heart, nor despair, for you are bound to overcome them if you are indeed believers". (3:139) "Let not the disbelievers reckon that they can outdo the righteous: they never will render them helpless" (8:59). "And if they incline to peace thou also incline to it. . . . And if they attempt to deceive thee, verily Allah is sufficient for thee." (8:60,61).

Another lesson from Arab-Israel conflict can be summarized is, that it has aroused Russia from her slumber and

she has come out in the open to defend her own security. Russia cannot afford to allow any Western bloc country having missile bases in Israel. U.S.A. did good deal of "Kite flying" to get Turkey involved when Mc Nemara after his flying visit to Turkey stated "U.S.A. will consider favourably of laying atomic mines along the Russo-Turkish border. . ." But not only this statement was categorically repudiated by the Turkish government but she also added that: "Turkey will never allow missile bases of any foreign government on her soil". Thus, this chapter was closed with a bang! However, it has increased the bargaining power of Israel with U.S.A. As regard Britain she has already openly admitted her guilt regarding creation of Israel through the B.B.C. broadcast on Oct, 16 1967. As regards the necessity of reopening of cultural and diplomatic relations with U.A.R. British Press has received the news with mixed feelings. France, who was an ally of Israel in 1965, is definitely out of the alliance and she has publicly proclaimed so. So it leaves united states alone—and lonely! U.S.A. should very seriously do heart seaching, care fully weigh pro and con of jeopardardizing the security of her homeland, as well as, losing the good faith and trade with the Arabs—nay—the Muslim world Versus Israel!

She is already badly bogged up in Indo-China and African Wars! She is already feeling great financial strain in Vietnam war expenses and trade and also in man power! Can she undertake another war all alone? The stakes are too high! Anti-War movement has already gained great momentum — in fact it is becoming most serious — the main object, to keep the fire burning at the alter of war is the re-election of President Johnson with Zionist votes! Is this re-election so vital for the Americans?

Militarily, the Arabs have drawn another important lesson from 1967 war of aggression by Israel — that the

oppressed can rely only on the theory, strategy and tactics of their own i.e. 'Islamic ideology on war and the Islamic Pattern of war'. 1967 war as fought by the Arabs proves that one should not put too much reliance on modern weapons, aircraft, tanks or long range artillery. Of course, weapons are an important factor, but not the decisive factor, it is the people and not things, that are decisive. If the Arabs are to defeat the Israel and their allies, they should not rely simply on modern weapons — still less have blind faith in them — but they should rely on their political awareness based on Islamic ideology, ideology to rely on the courage of the Mujahids—the entire Arab people. They should employ the strategy and tactics of utilizing one's own strong points—mobile warfare—to attack the enemy at his weak points—'know thy enemy'!

The Quran says: "God does not change the condition of a people until they change their own condition (12:11)" And that man shall have nothing but what he strives for, and that his striving shall soon be seen, then he shall be rewarded for it with the fullest reward. (53:39) "And lose not heart nor despair for you are bound to overcome them if you are indeed believers."

The questions:- What road should the Arab people follow in order to achieve complete victory? Why did the Arab countries with 100 million people and more than ten million square kilometres suffer a set-back in war?

The answer is lack of co-operation and absence of a sound, simple but well co-ordinated overall military plan. As regards the road to follow, very briefly, it is, that in the initial stages, it is vital to propagate Islamic ideology on war through ideological groups — i.e. Jihad and what it stands for, in peace and war.

Let these groups carry the message not only in their own country but in the land occupied by the enemy. Combat activities will often be necessary to make the bully

— Israel — see reason, it will enable also the masses, to achieve their strategic goal, liberty, confidence and desire for obtaining equity. Peaceful struggles against oppression can be waged only through mass movement, but the masses must be ingrained with a high standard of discipline as portrayed by the companions of the Prophet. There is no room for empty slogans. To avoid mistakes, a trained imagination is essential and the analysis should be profound and all embracing and not limited in scope. The Mujahids should be hardy, enterprising and crafty. Civilians taking up arms and fighting against an aggressor in self-defence is as old as history. Liberation movement in Algeria, China, Indo China, has paid handsome dividend, but such movement must be carefully organized. There is plenty of room for improvement in the Arab liberation movement. The most essential factor lies in the psychological and organizational characteristics of armed civilian groups who should work under one co-ordinated central military strategic plan.

Modern war is intensely political. The day of old, simple straight forward clash between nation states seeking limited objectives is over. Modern war is fought not only between nations but within groups of nations — blocs. It is fought on areas and not on a limited war front. If, God forbid, Third World war comes, it will be global in every sense of the word.

However, it is not to be interpreted that man can act freely with no regard for objective material conditions. Man and matter at any time are the two opposites in a unity. Man is the master of matter, while matter provides certain conditions for man's activity. Man cannot achieve success beyond his limits set by these conditions: but within these limits there is ample room for his initiative. Within these limits, ideology, politics and man's revolutionary drive can give rise to technique and other material conditions.

The utopian propagates the idea of "machine rules man" — it exaggerates the role of weapons to lower the morale of the peoples of underdeveloped countries. The facts have proved that the Islamic view as correct — that man and matter are in a state of unity. For instance, for many years, U.S. has been dropping heavy bombs, napalm and artillery shells, but they have not so far succeeded in breaking the 'will' of the Vietnamese. The will of the people is more powerful than any atomic bomb. It is a wall of steel which nobody can break down. Diplomacy has never faced a more fearful challenge. As long as the Arabs persist in anti-neo-colonialism, they must win—though their struggle will be bloody and protracted. It will be protracted war that will break the 'will' of the aggressors, however powerful they may be in technical field. History is replete with examples that support this contention.

Russia

As regards Soviet policy today, she is definitely not risking a nuclear war. Russia hopes to achieve world domination by:—

a) By exhausting the western powers—especially the U.S.A., by stirring constant trouble for them all over the world, for instance; first in China, later on in Algeria, Indonesia, Indo-China, U.A.R., Southern Arabian States, Congo, etc; where she supplied and would continue to supply weapons — modern and not obsolete ones, like what the Western powers do; U.A.R.'s supply of arms by western nations in 1948 is an example. She encourages the revolutionaries to continue the struggle and never to talk about peace—i.e., a dictated one, what the western nations invariably desire!

b) The Russians themselves never take part in these hostilities except perhaps by sending a small but a very efficient technical team. I saw them working in China

(Red) in 1959. They worked as advisers and not as bosses! They do not show off and prefer to remain unobserved by visitors. Whereas the Americans (such as, in Viet Nam) and the British (like in Southern Arabia). This Russian policy acts as a very powerful lever in the diplomatic field and on the conference table against the Western bloc countries.

Not only do the Western powers exhaust themselves by their direct aid methods but they become increasingly unpopular not only with those people whom they are aiding with an 'air of superiority complex' but also throughout the world. In this way the Western nations have forced many Muslim countries to lean on Russia—i.e., the decisions of the 'Arab Summit conference at Khartum in 1967; the Western nations, if one goes by the results — "have backed the wrong horse." — Israel! U.S.A. due to this policy loses the position of an arbitrator, or a negotiator on peace conferences.

c) Another facet of Soviet Policy, having created hostility to the Western nations, to expose the high handed policy and the aid with strings' given to those countries, for instance, by U.S.A., who have recently been granted independence: who are anxious to improve their lot, by imposing tariff barriers etc. When, for example, the western nations try to be stiff and harsh, the Russians come forward with the aid — for instance, Aswan Dam. As regards the present crisis, the Russians have won a decisive victory as they have exposed the position of U.S.A. and Britain as regards Israel, beyond that she could not care less. Russia has gained 'good will' of the Arabs, which she has sought to obtain in the last two centuries.

d) Moreover, as no word from the Arabs countries is heard in the Western countries, the public, for example, in Britain and America, on one hand and that in Asia

on the other, are whipped into fury and indignation by completely contrary, and false accounts of the events which take place because Zionist control and own the Western press — they also feed the broadcasts on radio. The damage is being done more due to negligence and ignorance than one can call it wilful. But it serves the purpose of the Communists.

The above remarks have been presented as a 'food for thought' and for 'heart searching'. As a Muslim these remarks are anti-no-one! The Muslims believe 'the entire world as one community' and so they wish 'to live and let live' as good neighbours of all.

e) Russia has been, it seems, watching vigilantly the Arab-Western bloc tussle. She has been most anxious to see the NATO wall to crumble completely. There are already clear signs of it, as many countries previously under U.S.A. and British influence have asked the NATO powers to remove their military bases from their lands. Russia is well aware the reason for the creation of Israel — a beachhead and a missile base against U.S.S.R. or China! Israel understands her strong bargaining position that has recently been created under anti-NATO politics and she, therefore, is demanding more elbow room, more territory for such a project of U.S.A. — a Jew is notorious for his "pund of flesh!"

Russia recognised Israel in 1920 not for love of the Zionists, but to avert a dangerous situation in her own home front that had been created by the Zionists led by Trotsky. Stalin wanted time to smash his adversaries — which he got through this diplomatic move. He then smashed them. The crisis was averted. They later on raised their heads now in Hungary. There too Soviets smashed the revolt most mercilessly and in cold blood. The atmosphere became clear.

Let us presume, though unlikely, that Zionists will retain the land that they have grabbed in 1967! Will they be able to resist U.S. in establishing missile bases in Israel? Would the Zionists feel happy in the event of war to become the only and the most easy target of the Soviets' — first strike? Will they be able to replace those Europeans and American Zionists who have already left and are leaving, by inducing more from Western Countries to settle in a death trap?

Rangrut

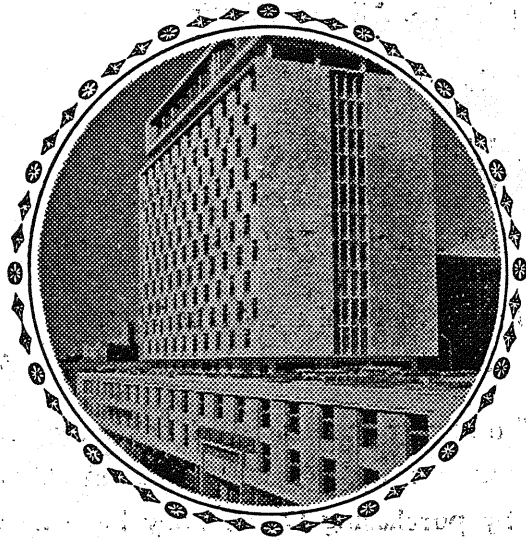
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- 1) The Islamic Policy, Grand Strategy and Diplomacy @ Rs. 18.00
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